

# St Therese of Lisieux Catholic Parish



## Moonah-Lutana

St Therese of Lisieux Church

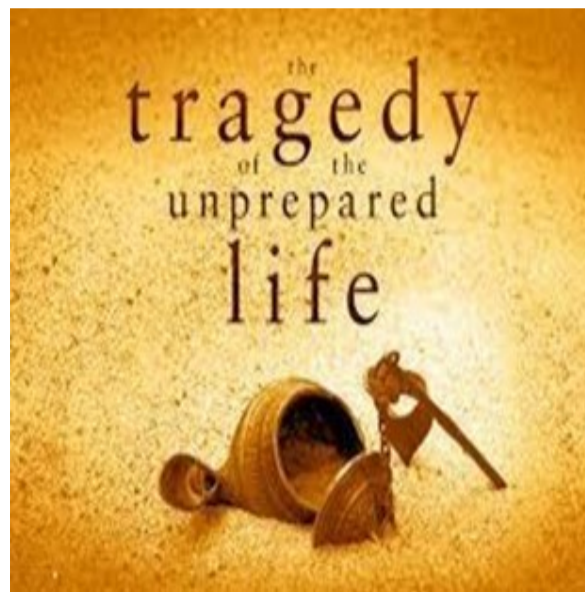
In the care of Missionaries of the Sacred Heart (MSC)

### Sunday, 8th November, 2020

### 32ND SUNDAY IN ORDINARY TIME - YEAR A

*ST THERESE OF LISIEUX CATHOLIC PARISH MOONAH LUTANA  
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE  
FOR ALL PEOPLE IN OUR PARISH.*

*TO BE ON EARTH THE HEART OF GOD*



Dear friends, we inch closer to warmer weather and more open borders as we enter a new month. In a special way, we dedicate this month of November to remember all our loved ones who have gone before us. We hear the reassuring words of St Paul in our Second Reading (1Thess 4:13-18) when he comforts the Thessalonians: *"We believe that Jesus died and rose again, and that it will be the same for those who have died in Jesus; God will bring them with him."* We call upon them in faith, and acknowledge their presence in the communion of saints every time we gather for Eucharist.

Today's Gospel (Matt 25:1-13) reminds us that God's surprising presence can come upon us at any time, and we are called to stay awake and be prepared. In the parable, ten bridesmaids wait for the arrival of the groom and presumably his bride, who is absent. Five wise women bring oil for their lamps, and five foolish women do not. The women are judged wise or foolish according to their preparedness to wait. God is present whether we recognise it or not. We can only ready ourselves for God's continual invitation to the banquet, to encounter, to receive God's hospitality.

### **Watching**

(John Laar, *Sacredise* January 29, 2015)

*Your reign is always coming, Jesus, slipping into our lives quietly like a thief,  
and subverting our comfortable self-interest;  
and, even though we know we should be watching, we miss it too easily and too often.*

*But, then when we remember, when we set our hearts to see, and our eyes to search,  
we begin to recognise the signs,  
the unexpected evidence of your glory in our ordinary, everyday normality.*

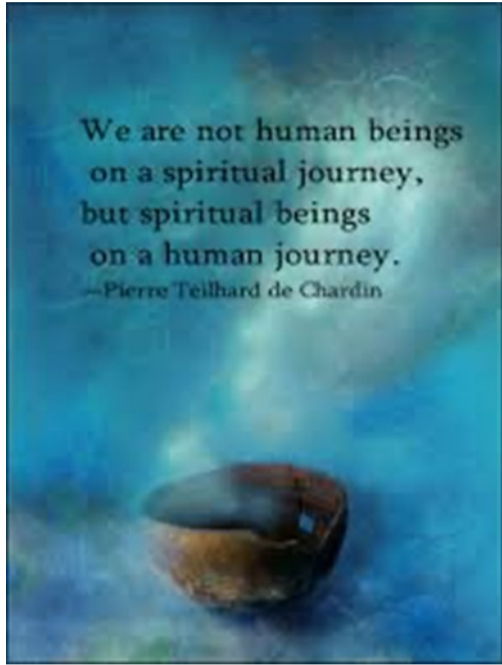
*And so we praise you for the Reign of God  
that constantly breaks into the world of women and men,  
that always opens us to the new, the possible, the eternal, the yes.*

*And we praise you for the capacity to watch, to see it coming, to recognise it's advent,  
even though sometimes watching is the last thing we do. Amen.*

# The Green Commandments of 'Acting': Responding to the Crisis of Our Common Home.

## 9. Embrace an Ecological Spirituality

The development of an ecological spirituality centres on respect and love for the totality of God's creation. We are called to see creation spirituality as deeply incarnational, offering a sacramental vision of the natural world, leading us to perceive "God in all things."



**Firstly**, before we fix the problems, Pope Francis says we need to convert our hearts, then our thoughts and behaviours. He proposes the figure of St Francis of Assisi as a model of ecological conversion. The conversion to the Creator in a humble and genuine spirit of repentance is fundamental if we are to heal our land and ourselves.

**Secondly**, ecological conversion calls for a "turning" to the creation itself. Such a conversion is above all at the personal level. All it takes is one good person to restore hope. Working together is also extremely important. Fundamental to ecological spirituality is the awareness of our profound communion with the rest of creation and our co-responsibility for our fellow creatures. Creation's true

destiny is to be transformed and renewed in the risen Christ. Humanity's role, as Pope Francis indicates in the encyclical is "to lead all creatures back to their Creator."

Jesus is our exemplar. He asks us to contemplate the lilies of the field and the birds of the air. He was completely present to everyone and to everything. Christian spirituality is a return to that simplicity which allows us to stop and appreciate the small things, to be grateful for the opportunities which life affords us, to be spiritually detached from what we possess, and not to succumb to sadness for what we lack. This is what the Gospel mandate to **stay awake** can look like.

In the heart of Jesus, Krish

### CHRISTMAS MASSES

Dates and times for Christmas Masses and events are listed below. Bookings will be available shortly both over the phone and online.

Monday, 7th December - Second Rite of Reconciliation - 6:00pm - Church;

Thursday, 10th December—Blue Mass - 6:30pm - Church;

Friday, 11th December - Volunteers thank you evening - Supper 6:00pm - School/Parish Hall;

Tuesday, 15th December - Parish Multi-cultural Christmas Carols - 6:00-8:00pm - Blue Courts School.

Wednesday, 23rd December - No Masses;

Thursday, 24th December - Children's Vigil Christmas Mass - 6:00pm Carols, 6:30pm Mass - School undercover area;

Thursday, 24th December - Christmas Midnight Mass - Carols 8:30pm, 9:00pm Mass - School undercover area;

Thursday, 24th December - Christmas Midnight Mass in Polish - 11:00pm Mass - Church;

Friday, 25th December - Christmas Day Mass - 9:00am - School undercover area;

Friday, 25th December - Christmas Day Mass in Polish - 10:45am - School undercover area;

Monday, 28th December - No Mass.

As other details become available they will be published in the bulletin.

# NOTICES



Are you:

*Interested in becoming Catholic?*

*A Catholic who wishes to receive the Sacraments of Confirmation and Eucharist?*

**Then RCIA is for you!**

## RCIA

The Parish will commence RCIA on Wednesdays, from 18th November at 6:00pm and continuing through until Easter 2021.

## FIRST RECONCILIATION

Sacramental preparation for First Reconciliation have commenced. Please pray for our Parish children who have commenced preparing for First Reconciliation on Wednesday, 2nd December 2020 at 6:30pm. The dates for preparation meetings are:

- **THIS** Sunday, 8th November, Mass, 9:00am.
- **NEXT** Sunday, 15th November, Mass, 9:00am. This will be followed by the **Second Workshop**, for Parents and Children in the School/Parish Hall.
- Sunday, 22nd November, Mass, 9:00am.
- Sunday, 29th November, Mass, 9:00am. This will be followed by the **Third Workshop**, for Parents and Children in the School/Parish Hall.
- **First Reconciliation**, Wednesday, 2nd December, at 6:30pm, for Parents, Candidates and Family.

## MASSES ON-LINE

The parish is continuing to provide live-streaming of the 9:00am & 11:00am Sunday Masses available on the Parish Facebook Page [StTherese OfLisieux](#). These will be shortly after each Mass available on the Parish YouTube Channel <https://www.youtube.com/channel/UCOVWp5dkjeawjkxg4FaUZtA>.

## CANCELLING BOOKINGS

With Masses filling, if you wish to cancel your attendance at a Mass, please call the Parish Office on 9412 8471 during office hours Monday, Tuesday & Friday 9:00am - 4:30pm. Outside these hours a message can be left.

## ATTENDING MASSES

Please come along to Mass you want to attend, you need to book. To book for a Mass please call 9412 8477 or 9412 8479 or book online at <https://www.trybooking.com/BJSH>. Thank you to those who have booked; if you could please be seated 10 minutes before Mass starts so we can fit others in. We look forward to seeing you soon! Our church is filling up again and it's wonderful for us all to be coming together.

## PARISHIONERS' CORNER

As we continue to self-isolate we as a community like to hear what is happening with each other. This corner of our bulletin is dedicated to achieving this. If you would like to add something please provide these to the Parish Office before 9:00am Friday morning either by email, phone or dropped off at the Parish Office.

## SCHOOL NEWS

It has been a busy few weeks at STCS! Mass for All Saints and a Liturgy for All Souls, the Book Fair and Athletics. It's exhausting just remembering how much has been happening!



## POLISH NEWS

### **Wszystkich świętych i Dzień Zaduszny, co celebруем w te dwa dni?**

W naszym myśleniu to dwa dni smutku i zadumy. Tymczasem 1 listopada to dzień bardzo radosny ponieważ tego dnia wspominamy wszystkich świętych, których Kościół wyniósł na ołtarze ale również tych, którzy swoim dobrym życiem zasłużyli na niebo ale nie są kanonizowani. To święto pobudza nas do dziękczynienia za dar ich życia i naśladowania dobrych czynów. Uroczystość ta została ustanowiona przez papieża Jana XI w 835 roku. Natomiast Dzień Zaduszny został ustanowiony w 998 roku, za sprawą opata benedyktynów z Cluny św. Odilona. Dzień ten poświęcony jest modlitwie i nabożeństwom odprawianym w intencji wszystkich zmarłych i za dusze, które nadal odbywają pokutę czyścicową.

W Polsce, *1 i 2 listopada* to święta bardzo uroczyste. Wierni, całymi rodzinami odwiedzają groby bliskich zmarłych. Polska tradycja, nakazuje zapalenie znicza, na grobach krewnych i modlitwę w ich intencji. Zgodnie z obyczajem odwiedza się również groby, które zostały zapomniane. Dodatkowo na cmentarzach odprawiane są nabożeństwa. 1 i 2 listopada są dla Polaków również dniami Pamięci Narodowej. Z tego powodu znicze zapalane są praktycznie na każdej żołnierskiej mogile: na grobach powstańców, na polnych i leśnych mogiłach, gdzie pochowani są bezimienni żołnierze. W miejscach kaźni i straceń, przy tablicach pamiątkowych poświęconych zabitym żołnierzom i cywilom we wszystkich wojnach. Płoną również znicze w cmentarnych kwaterach żołnierskich oraz na grobach ludzi szczególnie zasłużonych dla Polski i jej kultury.

Uroczystości Zaduszne, które obchodzimy w obecnych czasach wywodzą się z tradycji chrześcijańskiej. Należy jednak pamiętać, że takie święto obchodzone było również przez naszych słowiańskich przodków.

Przez stulecia wierzenia, zwyczaje i obrzędy, naszych przodków związane z Dniem Zaduszny towarzyszyły obchodom kościelnym. Praktyki te na przestrzeni wieków splotły się z uroczystościami chrześcijańskimi w interesującą całość. Jeszcze w XIX wieku, podczas zaborów, w niektórych rejonach Litwy, Kurlandii i Prus, oraz na wschodnich terytoriach dawnej Polski, odprawiano obrzęd zwany Dziadami. Obrzęd Dziadów był odprawiany właśnie na cześć zmarłych przodków. Zwyczaj ów stał się inspiracją dla Adama Mickiewicza, który napisał poemat znany nam pod tym samym tytułem.

W tradycji polskiej utarł się zwyczaj, który nakazuje w noc poprzedzającą Dzień Zaduszny, pozostawić kościoły otwarte. Wierzono, choć i są ludzie którzy obecnie wierzą, że dusze zmarłych zbierają się w swoich parafiach aby tej nocy odprawić mszę. Nabożeństwo celebrowane zmarły proboszcz danej parafii. Msza odbywa się o północy czyli w godzinie duchów, w owym czasie nikomu nie wolno wejść do kościoła, albowiem do świata żywych się nie powróci. Do początku XX wieku, wierzono w odwiedzanie domostw przez dusze zmarłych. Z tego powodu zostawiano uchylone drzwi i furtki, a na stołach pozostawiano chleb i inne potrawy.

My dziś ograniczamy się do modlitwy za zmarłych, zapalenia znicza i złożenia kwiatów na ich grobach. Formą pamięci o zmarłych są również wypominki.

Życzę wszystkim błogosławionego tygodnia.

Sr Elżbieta Czernicka MChR

### **MASSES IN POLISH NOVEMBER**

During the month of November an additional Mass will be held each Wednesday evening at 6:30pm. A separate booking sheet is available in the entrance to the Church and in the Church foyer. Bookings are essential.

## **SAFE COMMUNITIES PARISH AUDIT**

Safe Communities is a Framework and is an initiative of the Archdiocese of Hobart to protect children and vulnerable adults from abuse and neglect. The Framework requires the involvement of everyone in the Catholic Church within the Archdiocese. This Framework has been developed to ensure compliance with the recommendations of the Royal Commission into Institutional Responses to Child Sexual Abuse.

As part of this Framework volunteers, staff, religious and Clergy are required to have a current police check and Working with Vulnerable Persons check.

To ensure that the Parish is compliant for the Audit in November 2020, the list of volunteers, staff, religious and Clergy is required to hold the required checks. Failure to obtain these required checks will result in the volunteers, staff, religious and Clergy, not being able to undertake their ministry.

Role	Police Check	WWVP Check/ Card	Reference Check
Priest	YES	YES	YES – Bishop
Chaplain	YES	YES	YES – Bishop
Deacon	YES	YES	YES – Bishop
Sacristan	YES	YES	YES
Minister to the sick	YES	YES	YES
Parish Secretary/Manager	YES	YES	YES
Adult Altar Server	YES	YES	YES
Children's Liturgy	YES	YES	YES
Sacramental Team	YES	YES	YES
Home Visits	YES	YES	YES
Aged Care Visits	YES	YES	YES
Ushers	YES	YES	YES
Choir	YES	YES	YES
Cleaning and Flowers	YES	YES	NO
Gardening and Maintenance	YES	YES	NO
Parish Office Volunteers	YES	YES	NO
Finance Council Members	YES	YES	NO
Pastoral Council Members	YES	YES	NO
Other Committee Members	YES	YES	NO
Driver transport	YES	YES	YES

The Parish will contribute to your Police Check and Working with Vulnerable Persons Checks. Either via reimbursement or through the direct payment of these checks. To complete a Working with Vulnerable Persons Check use the following link

<https://www.cbos.tas.gov.au/topics/licensing-and-registration/registrations/work-with-vulnerable-people/applications/apply> read the instructions and click on the "Start my application" button on the page. The Parish is able

to assist all volunteers, staff, religious and Clergy to complete the necessary applications for these checks.

If you are not sure where you stand in relation to this request please contact Deacon Michael in the Parish Office on 9412 8471.

## **SAVE THE DATE**

On Saturday, 14th November between 1:00pm-3:00pm the Parish and L'Arche will be "Celebrating Community" a BYO Picnic Garden Party on the "Green" between the Parish Centre and Presbytery. We ask you to add this date "**Saturday, 14th November**" to your calendar. The aim of the Picnic Garden Party is to "Build Relationships between the Parish and L'Arche". A booking sheet is in the foyer to register your attendance.



L'Arche Hobart & St Therese's Parish  
Invite you to our

# *Garden Party*

**Saturday the 14th of November**

**1-3pm**

**St Therese's lawn  
24 Hopkins Street  
Moonah**

**BYO picnic and drinks**

**Come and enjoy  
music  
lawn games  
photo booth**



## **“SHARING THE JOURNEY:**

### **CO-RESPONSIBILITY IN OUR CHURCH”**

Concerned Catholics Tasmania invites you to a regional gathering focussing on the report **“The Light from the Southern Cross – Promoting Co-Responsible Governance in the Catholic Church in Australia”**. This report was commissioned by the Australian Catholic Bishops Conference and Religious Superiors, as recommended in the final report by the Royal Commission. Key aspects

of the report will be discussed, with some recorded input from Australian theologian Father Richard Lennan – one of the four international consultants who drew up the final version. Find out more and have your say. Saturday 28<sup>th</sup> November 2020 – 9.45am for 10.00am to 12.00 noon. Corpus Christi Parish Hall Bellerive. *Register at [cdsmith18@bigpond.com](mailto:cdsmith18@bigpond.com) by Thursday 26<sup>th</sup>.*

## **STEWARDSHIP**

*“Therefore, stay awake, for you know neither the day nor the hour.” - Matthew 25:13*

Many of us have put off doing something because we think we are too busy. We’ve all said, “I’ll do it later when I have time.” Unfortunately, too many of us apply this attitude to our Faith. Jesus’ call is urgent, in the here and now, in your current circumstances. Don’t delay. How is God calling you to use your gifts today? None of us is guaranteed tomorrow.

### **MASSES - UNTIL FURTHER NOTICE / MAZA - AŻ DO PODANIA DALSZYCH INFORMACJI**

<b>Day / Dzień</b>	<b>Hours / Godzina</b>	
Monday / Poniedziałek	9:00am	Mass / Msza po angielsku
Tuesday / Wtorek	9:00am	Mass in Polish / Msza po polsku
Wednesday / Środa	12:00Noon	Mass / Msza po angielsku
Thursday / Czwartek	6:30pm	Mass / Msza po angielsku
Friday / Piątek	9:00am	Mass in Polish / Msza po polsku
	12:00Noon	Mass / Msza po angielsku
Saturday / Sobota	4:30pm	Mass / Msza po angielsku
	6:30pm	Mass / Msza po angielsku
Sunday / Niedziela	9:00am	Mass / Msza po angielsku
	11:00am	Mass in Polish / Msza po polsku
	1:00pm	Mass in Polish / Msza po polsku <b>(NO Mass 22nd November 2020)</b>
	4:00pm	Mass / Msza po angielsku

### **Bookings are essential:/Rezerwacje są niezbędne:**

To attend Masses please call 9412 8477 or 9412 8479 or book online at <https://www.trybooking.com/BJSHT>.

Aby wziąć udział we Mszy w dni powszednie i niedziele, upewnij się, że dokonujesz rezerwacji dzwoniąc pod numer 9412 8477 lub 9412 8479 lub dokonaj rezerwacji online pod adresem <https://www.trybooking.com/BJSHT>.

## **LET US PRAY FOR**

### ***The Sick***

Thanh Huynh, Olga Woods, Susan Wilson,  
Lise Levaque, Mary Hughes, Drina Paradzik,  
Jay Jennings, Tony Dalton, Elsa Bazan,  
Bev Murray, Kayden Edwards,  
Lorna Brazendale, Leo Manning, Jan Grubb,  
Alicia Stroud, Aileen Jones, Garry Hay,  
Paddi McDonald, Jan Manning, Gracie Manson,  
Lucia Werner, Patricia Hangan, Kieran Aherne,  
Vanessa Farlie, Bev White,  
Vinco Muriyadan (Seminarist),  
Carolyn Rakowski, Sylvester Rakowski.

### ***Anniversaries***

Fr James Long MSC, Hilary Sweeney,  
Charles Denis Mahony, Ian Wilson Coad,  
Malcolm L. Jenkins, Michal Wilczynski,  
Ila Weaving, Adam Krasnicki,  
Barbara Therese Rakowski, Amy Elizabeth Rose,  
Rogelio Gabriel, Baby Wylie, Walter Gamble,  
George Harrison, Shirley Gamble, Lionel J. Ford,  
Margaret Mary Watson, Fr Patrick Fanning MSC,  
Franciszek Czernkowski, Diane Radcliffe,  
Donald Stanley Ryan OAM, Stefan Chrost (Jnr),  
Genowefa Pikula, Brian Sertori, Ellen Deacon,  
Bridget Monaghan, Donato Brighella,  
William Thomas Hangan, Anna Puzinowski,  
Nellie Curtain, Maria Adamus, Eugeniusz Pikula,  
Fr Albert Cuneo MSC, Br Denis Phillips cf,  
Earbest Naxwell Farrer, Yvonne Kay Contencin,  
Deidre Jayne Scott, John Henry Imlach,  
Leonard Haney, Piotr Czechowski,  
Fr Thomas O'Loughlin MSC, Stuart George Smith,  
Lachlan O'Keeffe, Monica Haley, Roman Raszdorf,  
Matthew Grubb.

### ***Recently Deceased***

Shirley Lehner, Irena Czarnojanczyk,  
Stanislawa Witek.

## **PARISH OFFICE AND PRESBYTERY**

24 Hopkins Street, Moonah

PO Box 819, Moonah 7009

**Phone:** 03 9412 8471

**Email:** [moonahlutana@aohtas.org.au](mailto:moonahlutana@aohtas.org.au)

**Web:** <http://cdtas.org.au/moonah>

**Facebook:** [StTherese OfLisieux](#)

### ***Office Hours:***

*Monday, Tuesday & Friday*

*9:30am - 4:30pm,*

**Parish Priest:** Fr Krish Mathavan MSC

**Phone:** 03 9412 8472

**Email:** [pastormoonahlutana@aohtas.org.au](mailto:pastormoonahlutana@aohtas.org.au)

**Deacon:** Deacon Michael Hangan MSC Assoc

**Phone:** 03 9412 8471

**Mobile:** 0438 243 533

**Email:** [michael.hangan@aohtas.org.au](mailto:michael.hangan@aohtas.org.au)

**Polish Chaplain:** Fr Jozef Migacz SChr

**Phone:** 03 9412 8429

**Mobile:** 0407 785 721

**Email:** [polishchaplainmoonah@aohtas.org.au](mailto:polishchaplainmoonah@aohtas.org.au)

## **ST THERESE'S SCHOOL**

24 Hopkins Street, Moonah

**Phone:** 03 6272 1403

**Principal:** Mrs Fran Bearman

**Email:** [sttherese@catholic.tas.edu.au](mailto:sttherese@catholic.tas.edu.au)

## **RECONCILIATION:**

By appointment

## **BAPTISMS AND MARRIAGES:**

By appointment

## **ARCHDIOCESAN WEBSITE:**

[www.hobart.catholic.org.au](http://www.hobart.catholic.org.au)

## **SAFE COMMUNITIES:**

<https://hobart.catholic.org.au/content/safe-communities>

## **TOWARDS HEALING HELPLINE:**

**Phone:** 1800 356 613

## **SEXUAL ASSAULT SERVICE:**

**Phone:** 03 6231 1811 (Day) (Hobart) or  
1800 697 877 (24/7)

03 6334 2740 (Day) (Launceston)

## **PLENARY COUNCIL:**

<http://www.plenarycouncil.catholic.org.au>

**READINGS**

*7th/8th November, 2020*

*32nd Sunday in Ordinary Time - Year A*

**ENTRANCE ANTIPHON:** (Cf. Psalm 87:3)

Let my prayer come into your presence.  
Incline your ear to my cry for help, O Lord.

**FIRST READING:** (Wisdom 6:12-16)

Wisdom is found by those who look for it.

**PSALM:** (Psalm 62:2-8)

My soul is thirsting for you, O Lord my God.

**SECOND READING:**

**(1 Thessalonians 4:13-18)**

Those who died as Christians, God will bring to life with Jesus.

**GOSPEL ACCLAMATION:**

**(Matthew 24:42,44)**

Alleluia, alleluia!

Be watchful and ready:  
you know not when the Son of Man is coming.

Alleluia!

**GOSPEL:** (Matthew 25:1-13)

Look, the bridegroom comes. Go out to meet him.

**READINGS**

*14th/15th November, 2020*

*33rd Sunday in Ordinary Time - Year A*

**ENTRANCE ANTIPHON:**

**(Jeremiah 29:11, 12, 14)**

The Lord said: I think thoughts of peace and not of affliction.

You will call upon me, and I will answer you, and I will lead back your captives from every place.

**FIRST READING:**

**(Proverbs 31:10-13,19-20, 30-31)**

Give her a share in what she has worked for.

**PSALM:** (Psalm 127:1-5)

Happy are those who fear the Lord.

**SECOND READING:**

**(1 Thessalonians 5:1-6)**

The day of the Lord is going to come like a thief in the night.

**GOSPEL ACCLAMATION:** (John 15:4, 5)

Alleluia, alleluia!

Live in me and let me live in you, says the Lord;

my branches bear much fruit.

Alleluia!

**GOSPEL:** (Matthew 25:14-30)

Because you have been faithful over a few things, enter into the joy of the Lord.

**WEEKLY COLLECTION**

**TOTAL:** \$ 1,731.00

Weeks Budget Collections: \$ 1,927.50

**Difference** -\$ 196.50

**Thank You!**

*33rd Sunday in Ordinary Time—Year A*

**Lector**

**Data**

**Projector**

<b>4:30pm</b>	Margaret Henderson	Eva Hangan
<b>6:30pm</b>	Debbie Large	Chris K
<b>9:00am</b>	Marie Anders	Melissa Philp
<b>4:00pm</b>	Melissa Brown	Daniel Duharte

<b>4:30pm</b>	Carlene Larkin	Anne Thuringer
<b>6:30pm</b>	Steve Randell	Amelia Daun
<b>9:00am</b>	Brendan McManus	Izak Hangan
<b>4:00pm</b>	Bill Jacob	Melissa Brown