

# St Therese of Lisieux Catholic Parish Moonah-Lutana



St Therese of Lisieux Church  
In the care of Missionaries of the Sacred Heart (MSC)  
24 Hopkins Street, Moonah - (PO Box 819 Moonah TAS 7009)

## Sunday, 3rd April, 2022 FIFTH SUNDAY OF LENT - YEAR C

**ST THERESE OF LISIEUX CATHOLIC PARISH MOONAH LUTANA IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE FOR ALL PEOPLE IN OUR PARISH.**

*We acknowledge and pay respect to the Muwinina people, as the traditional custodians of the land, seas, waterways, sky and culture of Nipaluna, Lutruwita for generations. We pay respect to the Elders past and present. We acknowledge and respect the Aboriginal and Torres Strait people's culture, spirituality, physical and emotional connection with their land, waters and community, on which we gather.*

**ALL ARE WELCOME. TO BE ON EARTH THE HEART OF GOD**

**Parish Priest:** Fr Krish Mathavan MSC, **Phone:** 03 9412 8472,  
**Email:** [pastormoonahlutana@aohtas.org.au](mailto:pastormoonahlutana@aohtas.org.au)

**Polish Chaplain:** Fr Jozef Migacz SChr, **Phone:** 03 9412 8429, **Mobile:** 0407 785 721,  
**Email:** [polishchaplainmoonah@aohtas.org.au](mailto:polishchaplainmoonah@aohtas.org.au)

**Deacon:** Deacon Michael Hangan MSC Assoc, **Phone:** 03 9412 8471, **Mobile:** 0438 243 533,  
**Email:** [michael.hangan@aohtas.org.au](mailto:michael.hangan@aohtas.org.au)

**Parish Office and Presbytery:**  
**Office Hours:** Monday, Tuesday & Friday 9:30am - 4:30pm, **Phone:** 03 9412 8471,  
**Email:** [moonahlutana@aohtas.org.au](mailto:moonahlutana@aohtas.org.au), **Web:** <http://cdtas.org.au/moonah>, **Facebook:** [StTherese OfLisieux](https://www.facebook.com/StThereseOfLisieux),

**St Therese's School:**  
**Principal:** Ms Fran Baccarin, **Phone:** 03 6272 1403, **Email:** [sttherese@catholic.tas.edu.au](mailto:sttherese@catholic.tas.edu.au)

### OUR PARISH LIFE

**Baptisms:** Arrangements are made by contacting the Parish Office. Parents are to attend a Baptismal Preparation Session.

**Reconciliation, Confirmation and Eucharist:**  
Are celebrated following a Family-Centred, Parish-Based, School-Supported Preparation Programme.

**Rite of Christian Initiation of Adults:**  
Prepares adults for reception into the Catholic Community.

**Marriage:** Arrangements are made by contacting the Priests or Deacon - couples must attend a Pre-Marriage Programme.

**Anointing of the Sick:** Please contact one of our Priests.

**Reconciliation:** Please contact one of our Priests.

#### Prayer Groups:

**Stations of the Cross** Thursdays, at 5:45pm before the 6:30pm Mass.

**Legion of Mary:** Thursdays, after the 6:30pm Mass, Church Community Room.

**Rosary:** Fridays, after the 12:00 noon Mass.

**Adoration:** Wednesdays, after the 12:00 noon Mass.

### MASS TIMES

#### Weekday Masses 28th March - 1st April 2022

Monday	9:00am 6:30pm (2nd RITE RECONCILIATION)
Tuesday	9:00am (Polish)
Wednesday	12:00 Noon 6:00pm (Polish)
Thursday	6:30pm (COMMUNION SERVICE)
Friday	9:00am (Polish) 12:00noon (COMMUNION SERVICE)

#### Weekend Masses 2nd - 3rd April 2022

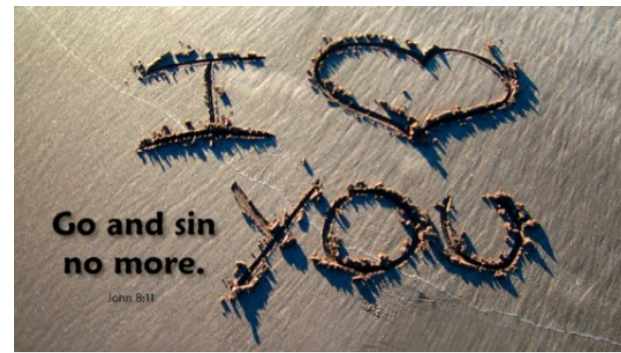
Saturday Vigil	5:30pm
Sunday	9:00am 11:00am (Polish) 4:00pm

### PRAYER REQUESTS

#### FOR THOSE WHO ARE SICK

Thanh Huynh, Olga Woods, Susan Wilson, Mary Hughes, Drina Paradzik, Jay Jennings, Elsa Bazan, Kayden Edwards, Jan Grubb, Leo Manning, Garry Hay, Alicia Stroud, Paddi McDonald, Lucia Werner, Kieran Aherne, Bev White, Marion Simpson, Carolyn Rakowski, Sylvester Rakowski, Kaye Wood, Debbie Large, Emily Allen, Michaela Christmas, Hser Paw, Kallie Midson, Kathy Legzdins, Genene Randall, Fr Terry Yard, Fr Brian Nichols, John Grela, Ted Lyden.

#### FOR THOSE WHO HAVE DIED



Dear friends, in the blink of an eye we have reached the 5<sup>th</sup> week of Lent and on the verge of entering Holy Week. The themes of repentance and forgiveness that have been developing in our Readings since the third week reach a climax this weekend, especially in our Gospel when Jesus encounters a woman who had been caught committing adultery (John 8:1-11).

The earliest manuscripts of John's Gospel do not include the story, and some traditions record it at different points in the Gospel or even in the Gospel of Luke. Despite its complex textual history, the story itself is accepted as an authentic tradition that might have circulated independently of the Gospels. In the story, scribes and Pharisees bring the woman to Jesus for public judgment and execution, seeking to test Him; but Jesus outwits them in His compassion and mercy for the woman. He does not condemn her even as He instructs her to sin no more.

According to the First Reading (Isaiah 43:16-21), seemingly hopeless situations can be renewed by God who does not ever give up on us. God always wants to renew us, if only we can be open to 'something new.' The prophet offers the people in exile who had lost their temple, land and identity a hopeful vision with God's comforting words: *'No need to think about what was done before. Look, I am doing something new.'*

The 'new thing' is the reality of God's love and mercy amidst injustice and abuse of power which can potentially transform all human relationships. In this vein, Pope Francis spoke strongly last weekend about the war in Ukraine: *"We need to reject war, a place of death where fathers and mothers bury their children, where men kill their brothers and sisters without even having seen them, where the powerful decide and the poor die...Instead, we need to convert today's anger into a commitment for tomorrow, because if, after what is happening, we remain like we were before, we will all be guilty in some way. Before the danger of self-destruction, may humanity understand that the moment has come to abolish war, to erase it from human history before it erases human history"*.

As we enter Holy Week, I like to specially invite all of you to a communal (second) rite of reconciliation on Monday, 4<sup>th</sup> April at 6:30pm. It will be a time of attending to our failings and opening to the compassion of God who does not condemn us but calls us to sin no more. The image of the renewed and transformed creation we are called to become is of course the beautiful butterfly that emerges from the cocoon!

In the heart of Jesus,

Krish

Br Peter Flint ([brpete@gmail.com](mailto:brpete@gmail.com)) has kindly offered to mine recent papal documents and Vatican releases to share nuggets of wisdom from Pope Francis with the source reference each week in the parish bulletin. Today's quote comes from a recent papal document: *The Identity of the Catholic School - For a Culture of Dialogue* (25 Jan 22):

*The courage to accept differences, because those who are different, either culturally or religiously, should not be seen or treated as enemies, but rather welcomed as fellow-travellers, in the genuine conviction that the good of each resides in the good of all. (Para 30)*

### **FINANCIAL SUPPORT**

Epiphanie is trying to raise the money to bring her seven orphaned nephews and nieces from Rwanda to Australia so she can care for them here. Epiphanie is their only living relative. The process (visa application fees then airfares etc) is very expensive. Any contribution would be greatly appreciated. Go to <https://gofund.me/7ae14301>. If you need assistance the Parish Office is willing to help you and can process your donation.

# NOTICES

## LENTEN REFLECTION PRAYER GROUPS

Lenten prayer groups will commence at 10:00am on **Thursday** mornings on the 7th and 14th April.

## STATIONS OF THE CROSS

Stations of the Cross will be held this Thursday, commencing at 5:45pm.

## INTRODUCTION TO CHRISTIAN MEDITATION

Introduction to Christian Meditation will commence at 6:00pm on Tuesday, 26th April and 10:00am on Thursday, 28th April. Sessions will follow on Tuesday, at 6:00pm on 3rd and 10th May and Thursday, at 10:00am on 5th and 12th May. To register please add your names to the list in the Church foyer.

## LECTIO DIVINA

Lectio Divina will recommence on each Thursday morning at 10:00am, from 19th May, until 30th June. To register please add your names to the list in the Church foyer.

## CHILDREN'S LITURGY OF THE WORD

The Children's Liturgy of the Word will be on the following dates during the 9:00am Mass in the Church Community Room: **THIS** Sunday, 3rd and **NEXT** Sunday, 10th April.

## ALTAR ASSISTANTS

We are seeking interested people to assist on the Altar as Acolytes. An Acolyte assists the Priest during Mass, prepares the Altar prior to Masses, carry the cross in procession, and assist with distribution of Holy Communion. If you are interested please see Fr Krish or Deacon Michael. Training will be provided.

## MASSES ON-LINE

The parish will be continuing to provide live-streaming of the Sunday 9:00am & 11:00am Masses, subject to availability of recorders. There will be no recording this weekend. This will be available on the Parish FaceBook Page [StTherese OfLisieux](#).

## EASTER MASS TIMES

Easter Mass times are available in the Church foyer.

## SUPPORT UKRAINE

Caritas Australia and Catholic Mission are working directly to support the people of Ukraine. If you are able to help please visit the links below. Caritas donations can be made at:

[www.caritas.org.au/ukraine/](http://www.caritas.org.au/ukraine/)

Catholic Mission donations can be made at:

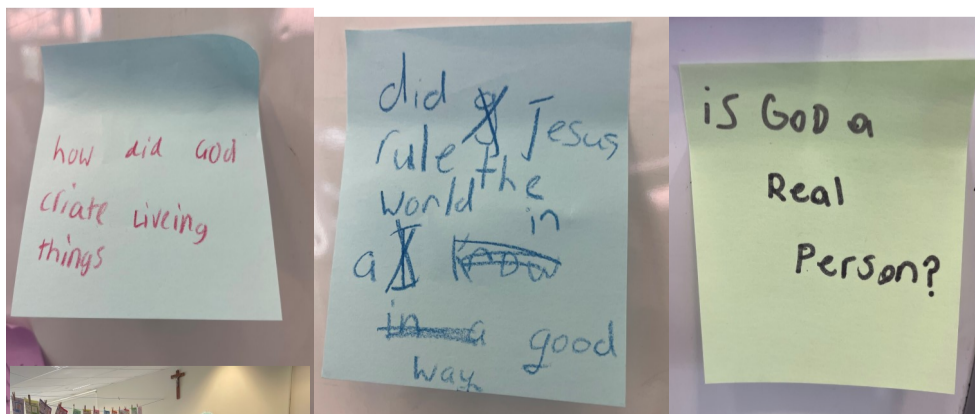
<https://www.catholicmission.org.au/ukraine>

## HUGE THANK YOU - CAKE STALL

To all the wonderful volunteers who donated their time preparing the delicious, creative chutneys, cakes and slices. Please accept a **huge thankyou**. Lets not forget the rest of the parishioners who supported this effort. We sold out completely and raised \$450.00. God Bless and don't worry if you missed out this time, we'll be back in two months.

## SCHOOL NEWS

Each week we thoroughly enjoy Father Krish visiting and talking to classes. Sometimes, he gets asked some very interesting questions!



Ms Fran Baccarin  
Principal

## POLISH NEWS

### **Do tych, którzy zrazili się do kościoła**

Czterdziestodniowy okres Wielkiego Postu jest czasem, który co roku daje nam szansę do zastanowienia się nad sobą i dokonania zmian w naszym życiu i postępowaniu. Mówimy, że jest to czas nawrócenia lub przemiany. Możemy też spotkać określenie – metanoia. Metanoia to inaczej: przemiana (meta), umysłu (nous), łaciński odpowiednik conversio – odmiana umysłu, duchowa lub intelektualna przemiana. W teologii chrześcijańskiej pojęcie pozytywne oznaczające zmianę sposobu myślenia i postępowania, odnowę duchową.

W tym kontekście kilka słów o osobach, które z różnych powodów zraziły się do kościoła, nie uczestniczą w liturgii, ale zawsze mają coś na temat Kościoła do powiedzenia, niestety najczęściej niepocholebnego. W Ewangelii wg św. Łukasza znajdujemy słowa wyrzutów Jezusa skierowane do ludzi:

Łk 7, 31 – 35 „Z kim więc mam porównać ludzi tego pokolenia? Do kogo są podobni? Podobni są do dzieci, które przebywają na rynku i głośno przymawiają jedne drugim: «Przygrywaliście wam, a nie tańczyliście; biadaliście, a wyście nie płakali». Przyszedł bowiem Jan Chrzciciel: nie jadł chleba i nie pił wina; a wy mówicie: «Zły duch go opętał». Przyszedł Syn Człowieczy: je i pije; a wy mówicie: «Oto żarłok i pijak, przyjaciel celników i grzeszników».

„Z kim więc mam porównać ludzi tego pokolenia? Do kogo są podobni?” Z całą pewnością nie należymy do pokolenia Jezusa. Ale wystarczy czytać dalej, żeby się przekonać, że po dwóch tysiącach lat niewiele się zmieniło: „Podobni są do dzieci, które przebywają na rynku i głośno przymawiają jedne drugim: Przygrywaliście wam, a nie tańczyliście, biadaliście, a wyście nie płakali”. Jak trudno jest sprowokować ludzi do wolności od względów ludzkich! Bardzo często spotykamy ludzi, którzy przyjmują postawę obojętną albo krytyczną. Takie osoby pozostają w bezpiecznej dla siebie postawie z boku, po to, by nigdy naprawdę nie wziąć odpowiedzialności za swoje słowa lub czyny. Stojąc z boku krytykując lub wyrzucając winy innym nie stają w prawdzie.

„Przyszedł bowiem Jan Chrzciciel nie jadł chleba i nie pił wina; a wy mówicie: «Zły duch go opętał». Przyszedł Syn Człowieczy: je i pije; a wy mówicie: «Oto żarłok i pijak, przyjaciel celników i grzeszników»”.

**Wiara** liczy się o tyle, o ile zmienia nasze życie. Ale warto sobie postawić pytanie: czy my naprawdę chcemy, żeby Jezus nam zmienił życie? Przecież gdyby zmiana rzeczywiście nastąpiła, nie mielibyśmy już prawa narzekać, robić z siebie ofiary i mieć pretensje do całego świata. Trzebaby również uznać, że Kościół, to wspólnota ludzi wierzących ale zarazem słabych i grzesznych. Takich jak ja i ty. Odnoszę czasem wrażenie, że my bardzo lubimy narzekać, podkreślamy, że nas skrzywdzono, odgrywamy rolę ofiary i zrzucamy winę na innych. Mówimy więc o przemianie, a jednocześnie znajdujemy niezliczone preteksty, żeby zmiana w nas nigdy nie zaszła. Nieważne zatem, czy zetkniesz się z surowością Jana Chrzciciela, czy empatią Jezusa. W pierwszym przypadku powiesz, że to rygorysta i że przesadza, w drugim, że to dobroduszny typ, który lubi życie towarzyskie.

Tym, którzy mówią, że przestali chodzić do kościoła przez księdza albo przez innych chrześcijan, przypominam, że do kościoła nie chodzi się ani z sympatii do posługujących, ani ze względu na serdeczność parafian. Pamiętajmy, że tym, co się liczy, kiedy chce nam się pić, jest woda, nie ładna szklanka, która odpowiada naszym gustom.

Życzę wszystkim błogosławionego tygodnia.

Sr Elżbieta Czernicka MChR

**READINGS**  
**2nd/3rd April 2022**  
**Fifth Sunday of Lent - Year C**

**ENTRANCE ANTIPHON: (Cf. Psalm 42:1-2)**

Give me justice, O God,  
 and plead my cause against a nation that is faithless.  
 From the deceitful and cunning rescue me,  
 for you, O God, are my strength.

**FIRST READING: (Isaiah 43:16-21)**

I am doing a new thing and I will give drink to my people.

**PSALM: (Psalm 125)**

The Lord has done great things for us;  
 we are filled with joy.

**SECOND READING: (Philippians 3:8-14)**

Because of Christ I look upon everything else as useless in  
 order to gain him.

**GOSPEL ACCLAMATION: (Joel 2:12-13)**

Praise to you, Lord Jesus Christ, king of endless glory!  
 Even now says the Lord;  
 return to me with your whole heart,  
 for I am gracious and merciful.  
 Praise to you, Lord Jesus Christ, king of endless glory!

**GOSPEL: (John 8:1-11)**

Let the person without sin be the first to throw a stone.

**Fifth Sunday of Lent - Year C**

	<b>Lector</b>	<b>Data Projector</b>
<b>5:30pm</b>	Phil Blake	Anne Thuringer
<b>9:00am</b>	Melissa Philp	Eva Hangan
<b>4:00pm</b>	Carlene Larkin	Melissa Brown
<b>Minister to Sick</b>	Monica Sianski	
<b>Counters</b>	Kaye Wood & Marie Anders	
<b>Cleaning</b>	Polish Community (Wanda Cislo, Adam Cislo, John Adamus, Renata Adamus)	

**LET US PRAY FOR ANNIVERSARIES**

Marjorie Williams, Joanne Maree Read, Pauline Watts, Olga Hanns, Lawrence Triffett, Elise Hayley Fox, Janelle Peta Logan, Frank Brown, Jan Cisak, John Skaraupa, Wladyslaw Gniadek, Paul Krizanovic, Bridget Beckwith, Mary Monaghan, William Clare, Bertram Williams, Aloisy Kempa, Lola Hutchinson OAM, Belle Ayton, Kazimierz Jablonski, Elizabeth Streat, Peter Hope, Zofia Cisak, Harold Poulson, Thirza Beryl Barber, Prudencia Gabriel Salas, Fr Norbert Earl msc, Fr Bernard Baldwin msc, Fr Frederick Morduant msc, Fredrick Hoskins, Weronika Pater, Klaus Joseph Goerrs, Bernard Aitken, Kazimieras Paschkewizschus, Michalina Machnik, George McGuire, Basilio Gabriel, Sime Kolega, Kathleen Brooks, Mavis Brown, Amalia Attak, Soleil, June Gardner, Elvie Knights, Shaun Pullen, Mirko Franov.

**STEWARDSHIP**

*"...For his sake I have accepted the loss of all things and I consider them so much rubbish, that I may gain Christ..." (PHILIPPIANS 3:8)*

The first commandment says that we should not put other gods before the Lord. Sharing all of our gifts - our time in prayer, our talent in charitable works and our treasure to support the Church helps us keep God first in everything. It helps us from putting other gods before God. It helps us from becoming a slave to our possessions. It helps us to use our gifts for the glory of God and not for the glory of ourselves.

**READINGS**  
**9th/10th April 2022**  
**Palm Sunday of the Passion of the Lord - Year C**

**FIRST READING: (Isaiah 50:4-7)**

I did not cover my face against insult and I know I will not be ashamed.

**PSALM: (Psalm 21:8-9, 17-20, 23-24)**

My God, my God, why have you abandoned me?

**SECOND READING: (Philippians 2:6-11)**

He humbled himself to become like us and God raised him on high

**GOSPEL ACCLAMATION: (Philippians 2:8-9)**

Praise to you, Lord Jesus Christ, king of endless glory!  
 Christ became obedient to the point of death, even death on a cross.  
 Because of this, God greatly exulted him and bestowed on him the name which is above every name.  
 Praise to you, Lord Jesus Christ, king of endless glory!

**GOSPEL: (Luke 22:14-23:56)**

The passion of our Lord Jesus Christ according to Luke.

**Palm Sunday of the Passion of the Lord - Year C**

	<b>Lector</b>	<b>Data Projector</b>
<b>5:30pm</b>	Anne Thuringer Margaret Henderson Ed Sianski Phil Blake	Amelia Daun
<b>9:00am</b>	Maria Rodgers Marty Ogle Eva Hangan Melissa Philp	Izak Hangan
<b>4:00pm</b>	Bill Jacob Claire Manthorpe Gerry McGushin Kerrie Morrisby	Daniel Duharte
<b>Minister to Sick</b>		Jo Legosz
<b>Counters</b>		Coney & Jun Avellana
<b>Cleaning</b>		Rexine & Gerard Synnott

**ENVELOPE COLLECTIONS**

<b>ENVELOPE TOTAL:</b>	<b>\$ 1,594.00</b>
<b>Envelope Budget Collections:</b>	<b>\$ 1,764.44</b>
<b>Difference (Loss)</b>	<b>-\$ 170.44</b>
<b>Loose Collection</b>	<b>\$ 748.35</b>
<b>Candles</b>	<b>\$ 31.25</b>

**Thank You!**