

# St Therese of Lisieux Catholic Parish



## Moonah-Lutana

St Therese of Lisieux Church

In the care of Missionaries of the Sacred Heart (MSC)

# Sunday, 26th May, 2019

## 6TH SUNDAY OF EASTER - YEAR C

*ST THERESE OF LISIEUX CATHOLIC PARISH MOONAH LUTANA  
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE  
FOR ALL PEOPLE IN OUR PARISH.*

## FROM THE PASTOR

### FRANCIS INVITES CHANGE, BUT WE ARE THE CHANGE

There was a time in life when I wanted things done and wanted them done now. I still want things done now but over the course of the years, I discovered that, at least where the church is concerned, I was looking for action in the wrong places. As Sean Freyne, the Irish theologian and Scripture scholar, put it, "It's a mistake to think that a pope has the power to do anything." Translation: The right to reign as an autocrat, to take unilateral action about almost anything, does not come with the mitre and crossed keys. Nor, for that matter, does it come with the capes and crosses of bishops.

Popes and bishops, I have come to realise, are the maintainers of the tradition of the church. When they move, it is commonly with one eye on the past - the point at which lies safe canonical territory. Only we are the real changers of the church.

It's the average layperson living out the faith in the temper of the times who shapes the future. It is the visionary teacher, the loving critic, the truth-telling prophet that moves the church from one age to another. It was those who had to negotiate the new economy who came to see fair interest on investments as the virtue of prudence rather than the sin of usury, for instance. It was those caught in abusive relationships who came to realise that divorce could be a more loving decision than a destructive family situation.

And yet, the manner in which popes and bishops move, the open ear they bring to the world, the heart they show, and the love and leadership they model can make all the difference in the tone and effectiveness of the church.

Five years ago, for instance, we moved from one style of church to another. It happened quietly but it landed in the middle of the faithful like the Book of Revelation. Gone were the images of finger-waving popes, stories of theological investigations, and the public scoldings and excommunications of people who dared to question the ongoing value of old ways.

Clearly, Francis is an invitation to change our stance in the world. We have a new model of what the church should look like to others as well as what we ourselves can hope for from it in our own lives. We begin to see the church as a sign of the love of God rather than the spectre of the wrath of God.

And yet, at the same time, some things that must change clearly have not changed in these last five years. Instead, there is smoke without fire, commissions promised but not created, questions acceptable to ask, yes, but answers still scarce.

The very recognition of a problem, the modern world assumes, is the beginning of its solution. There is promise and possibility galore. But, in too many instances, if nothing happens, more and more people, disappointed, drift away from a drifting ship.

And so the married couples who lived through abuse, through marriages more toxic than life-giving, wait for the understanding that even though married again, they deserve the right to have the spiritual support the church offers as they attempt to make more loving marriages. They wait, but the declaration of inclusion in the church does not come.

A commission on the restoration of the female diaconate is formed, but the church itself is not included in the conversation, no public reports are ever given, and a very important and long-lived part of Roman Catholic history goes silent again.

The leviathan of child abuse, the most glaring problem facing the church, continues to raise its hoary head. It reaches across the world and even up to the pope's own household. Unless or until even bishops and cardinals are suspended until charges are resolved, the taint on the integrity of the Vatican itself will continue to undermine the sincerity of the church's effort to dispel the venom. Meanwhile, an abuse commission itself was formed, allowed to lapse, is now formed again we're told, but all of that with little or no evidence of palpable response to the problem itself.

The call for women in official positions at higher echelons in the church is promised - but ignored. This means, of course, that the role of women has not shifted at all yet - despite their educational readiness, their life-time records of service, let alone the discipleship offered by their baptism. The effect is clear: Women have nothing to do with the theological commissions where decisions are made that affect the spiritual lives of their half of the church. But Francis says that there is nothing more that can be said about women because his predecessors have spoken.

The question is why this papacy appears to have stalled. Whether situations like this stem from Francis' own lack of commitment to them or as a result of the interminable resistance of the Curia to papal leadership is anybody's guess. But they do mark this papacy. They make for long-term distrust.

From where I stand, this papacy has made thinking possible again. It has embraced the idea that change is part of the process of living. But it has not given some major issues significant direction. In cases like this, the promise of action and the absence of results, as the French say, "flatter only to deceive." They give false hope. As a result, in the end, the absence of action is even more disappointing than it would have been if hollow promises had never been made.

St. Paul warned the church about this kind of unclear leadership centuries ago. He writes in 1 Corinthians 14:8, "If the bugle gives an indistinct sound, who will get ready for battle?"

It is a warning to a papacy that came full of hope and is deeply respected for it. As the Talmud says, "Those who risk nothing, risk much more."

Joan Chittister, OSB ©

In the Heart of Jesus Fr Mark Hanns MSC

# NOTICES

## SACRAMENTAL PREPARATION CONFIRMATION

Sacramental preparation for Confirmation has commenced. Please pray for our Parish Candidates: Chloe, Jules, Annabelle, Daisy, Chloe, Chan Chan, Lance, Joshua, Lucas, Sophia, Priyanka and Mariusz who are preparing for Confirmation on Sunday, 2nd June 2019 at 9:00am. The final date for preparation meetings is:

- **Mass - THIS** Sunday, 26th May, Mass, 9:00am. This will be followed by the **Third Workshop**, for Parents and Children in the Parish Centre.
- **Confirmation with Mass, NEXT** Sunday, 2nd June, at 9:00am, for Parents, Candidates, Sponsors and Family.

## LEAVING COLLECTION

We will continue to hold a leaving collection to assist the family of 6 children left orphaned by the sudden death of their mother. All funds raised will be made available to the family for their living expenses. So far we have raised \$1,200.00 to assist the family. The children's family here, is seeking to obtain visas for the children to relocate to Australia, but these cost over \$1,200.00 per child.

## FEAST OF THE SACRED HEART

The first meeting of interested parishioners to prepare for the Feast of the Sacred Heart, which is celebrated on Friday, 28th – Sunday, 30th June, will be meeting on Tuesday 28th at 5:30pm.

## PLANNED GIVING

The Parish is in the process of preparing to re-order for the new planned giving year. If you wish to be added to this list please complete the registration form in the foyer and return in the weekend collections.

## ANNUAL CHARITABLE WORK COLLECTION RESULTS

Thank you to the Parish for supporting the annual Charitable Works Collection. The Parish raised for this collection \$533.00.

## PARTICIPATION OF WOMEN IN THE CHURCH

PPC wishes to inform parishioners of an organisation "Catholic Women Speak", seeking to bring Catholic women's voices into dialogue with others in the Catholic Church, with those in other churches and religious traditions, and with wider society, in order to participate in a deeper, richer understanding of the Catholic tradition and its relevance for our times. More details can be found at [www.catholicwomenspeak.com](http://www.catholicwomenspeak.com)

## ST THERESE'S CRAFT GROUP

The Craft group dates for remainder of 2019 are as follows:- 27th May, 3rd and 17th June, 1st, 15th and 29th July, 12th and 26th August, 9th and 23rd September, 7th and 21st October, 4th and 19th November. The group meets every fortnight from 1pm to 3pm in the Church Community Room of the Church. A shared afternoon tea is held, so bring a plate to share. All are welcome to come along.

## CELEBRATION FOR THE LIFE OF JEAN VANIER

A celebration of the life of Jean Vanier will be held on Saturday 15th June at St Therese's School/Parish Hall between 2:00pm - 4:00pm. If you are intending to attend please contact Mary Langdon or John Coleman on 03 6228 3920.

## MEDITATION DAY

The next Meditation Day at Maryknoll will be on Friday, 31st May 2019, 9:30 until 3:00p.m. Please bring lunch to share. If able to attend please contact Marion on [marion.ramsay6@bigpond.com](mailto:marion.ramsay6@bigpond.com).

## **WALK WITH CHRIST**

On Sunday, 23<sup>rd</sup> June 1:15pm to 3:00pm. Celebrate the Feast of the Body and Blood of Christ by walking with Jesus in the Blessed Sacrament through the city of Hobart. Be at St Joseph's Church (Harrington St) by 1.15pm, and walk with us to St Mary's Cathedral for Adoration of the Blessed Sacrament and Benediction concluding at 3:00. There will be a 'cuppa' afterwards. If you can't do the walk come to the Cathedral at 2:00 for prayer and Adoration. Experience our rich Catholic heritage in solidarity with Catholics all over the world and through the ages, by bearing public witness to our Lord and Saviour. Can't join in person? Prayer intentions written in the 'Book of Life' which is in your parish will be taken in the procession and presented at the Cathedral.



## **AUSTRALIAN CATHOLIC YOUTH FESTIVAL (ACYF) - PERTH 6TH - 11TH DECEMBER 2019**

The Archdiocese of Hobart has organised a pilgrimage to the Australian Catholic Youth Festival (ACYF) in Perth! The ACYF is a gathering of young people who come together to celebrate the joy and beauty of the Catholic faith in a setting that is vibrant and engaging. If you want to know more about the ACYF, visit the festival website below and check out the promo video: [www.acyf.org.au](http://www.acyf.org.au). The "Hobart-Perth Pilgrimage" is open to all young people from year 9 to 30 years of age and will be held from 6-11 December. All students will need to register through their Catholic Colleges, whilst young adults between the ages of

18-30 can register at the website below: <https://www.eventbrite.com.au/e/acyf-hobart-to-perth-pilgrimage-registration-62123542187>. For more information on the pilgrimage, please see the registration page or the poster in the church foyer.

## **IN THE FOOTSTEPS OF MARY MACKILLOP 25<sup>TH</sup> ANNIVERSARY NATIONAL PILGRIMAGE**

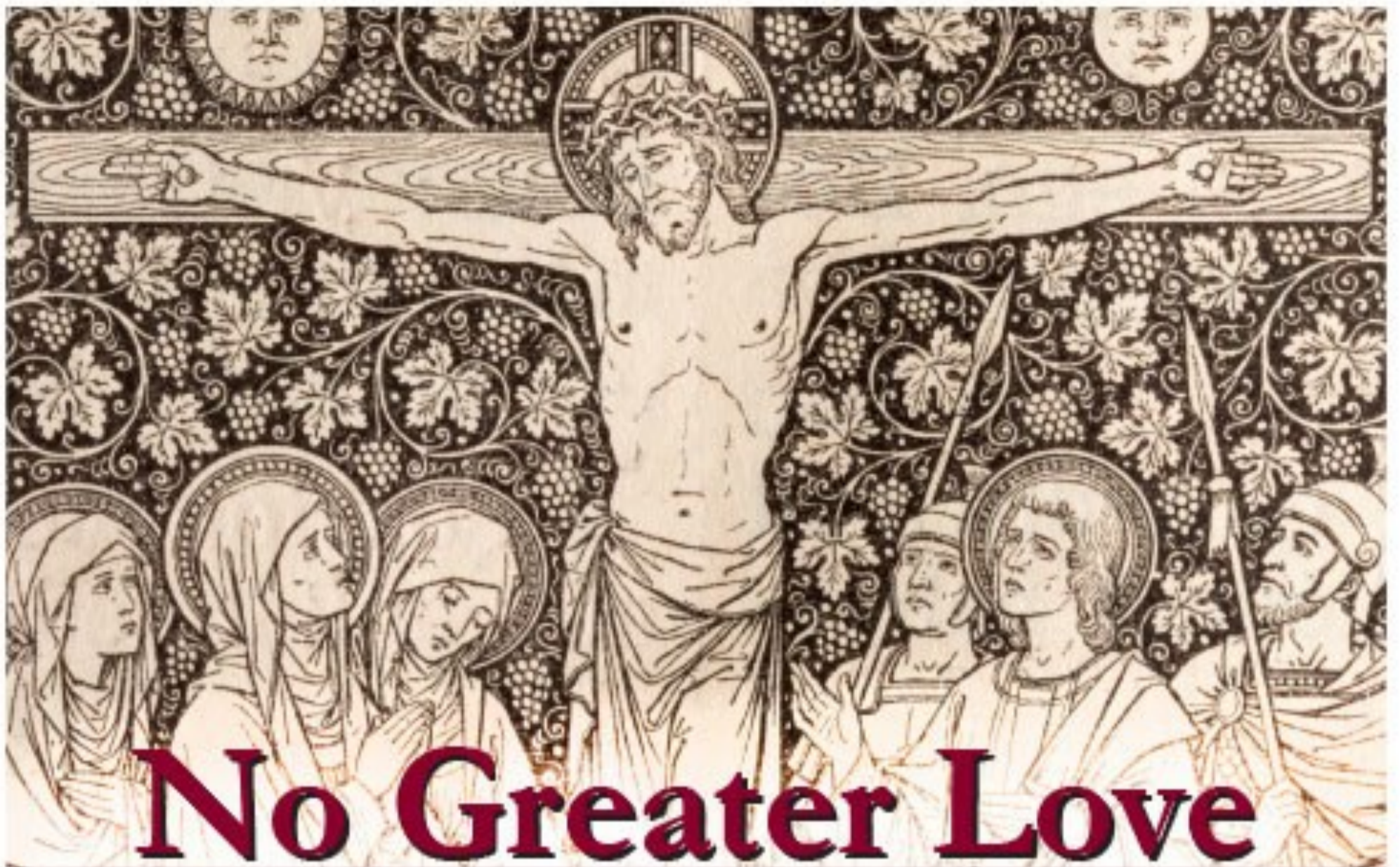
The Sisters of St Joseph invite you to join the 25th anniversary National Pilgrimage, giving you the opportunity to journey to places in Australia made holy by St Mary MacKillop. The Pilgrimage commences in Melbourne 22 October, visiting Penola, Adelaide and other significant places, and concludes in Sydney 2 November 2019. The cost is \$3,575 – \$4,390 (twin share) depending on capital city of departure (Australia or New Zealand). Single supplement for all areas \$685 pp. For a brochure, application form or further information please email [national.pilgrimage@mmp.org.au](mailto:national.pilgrimage@mmp.org.au) or call Sr Therese Leydon rsj on 0417 683 123, or Sr Annie Bond rsj on 02 8912 4818.

## **CHANGE - GIFT OF THE SPIRIT**

Acts 15:1-2, 22-29; Rev 21:10-14, 22-23; Jh 14:23-29

We all find change difficult. Some of us find it impossible. We walk away from what is happening by declaring it too difficult. The early church had to face the change from being purely a Jewish church to one that was called to go beyond those boundaries. One of the main issues was the condition of membership. Who should be allowed to be members? The readings today give us some insight into the way the early church handled the changes it had to make.

The Church in Antioch had received many non-Jews into its fold. This Church chose Paul and Barnabas as its representatives. They were sent to Jerusalem to confer with the elders of the church in that city. This was the first Church Council or Assembly. The big question was about non-Jews being part



# No Greater Love



## Mission evenings with Archbishop Julian Porteous

An evening of song, testimony, preaching,  
adoration and prayer

**St Therese of Lisieux, Moonah**  
Thursday, 25 July 2019, 6.30pm

of the Christian community. To us it seems a rather paltry thing to argue about. Yet we also argue about small things that are not at the centre of our Christian faith: What will be our mass times? Where will the Community celebrate the Lord's Supper, the Eucharist? In what language will we celebrate? How often will we celebrate? These are very valid questions; but they are not at the heart of our faith.

The decision made at the Jerusalem Council was to take the burden off those who had been saddled with it. These people who made the decision did so without true authority. The wording of the letter is

precise and delicate: 'It has been decided by the Holy Spirit and by ourselves not to saddle you with any burden beyond these essentials.'

This gives us a key to put before ourselves: What are the essentials of our faith? The first sentence of the Gospel states the essence of Jesus' message: 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him.' All our decision-making must hold that love as essential.

*Noel Mansfield, msc ©*



**30 & 31  
August 2019**

St Bernard's Church,  
27 Wyndham Rd.,  
Claremont



Keynote Speaker  
**Robert Falzon,**  
Evangelist.



Archdiocese  
of Hobart

To register online, go to [www.eventbrite.com.au](http://www.eventbrite.com.au) and search 'Evangelium Conference Tas'.  
Alternatively, you can book & pay over the phone by contacting Diana Batchelor on 6210 8805.

**WEEKLY COLLECTION**

Envelopes:	\$ 1,226.00
Loose:	\$ 968.45
<b>TOTAL:</b>	<b>\$ 2,194.45</b>
<u>Week's Budget Collections:</u>	<u>\$ 2,538.00</u>
<b>Difference</b>	<b>-\$ 343.55</b>

**Thank You!**

**STEWARDSHIP**

*"...do not let your hearts be troubled or afraid." (John 14:27)*

Our limited human understanding cannot begin to understand the immense power of God. Instead of trusting in God, we think we can control every outcome. Do you want to make God laugh? Tell Him your plans. The next time worry, anxiety or fear creeps in, thank God for all He has given you and trust that He has a better plan for you.

**LET US PRAY FOR - *The Sick***

Thanh Huynh, Shirley Lehner, Olga Woods, Susan Wilson, Josh Stokes, Lise Levaque, Mary Hughes, Drina Paradzik, Jay Jennings, Tony Dalton, Elsa Bazan, Bev Murray, Kayden Edwards, Marie Morrisby, Lorna Brazendale, Leo Manning, Jan Grubb, Felicity Matthews, Alicia Stroud, Elsa Natoli, Peter van Loggerenberg, Joan Horne, Geoff Grubb, Joshua Baric, Kath Venn.

## **LET US PRAY FOR**

### ***Anniversaries***

Br Gordon Morgan MSC, Darcy Cooper,  
Bortolo Luigi Gesiotto, Tony Andrikonis,  
Sr Mary Honorata Scanlon, Syd Riley,  
Janine Smith, Eleonora Szczypior,  
Cedric Davey, Peter Wells, Michael Mika,  
Doris Kathleen Coad, Stanley Reynolds,  
Doris Aiken, Jozef Gawlik,  
Antioco Fonollera Abueva,  
Jadwiga E. Mianowski, Julia Maud Button,  
Noel Holloway, David Oliver, Sydney Higgins,  
Loreto Gabriel, Teodor Sianski,  
Albert Knights, Ermanno Fidanza,  
Natalie Daley, Patricia Hills, Wasyl Petryk,  
Leon Krawczyk, Irena Krawczyk, Aldo Perri,  
Stanislawa Ozon, Dolly Webster,  
Saturnino Gabriel,  
Margaret (Peggy) Duggan,  
Mary Magdalene Coad, Fr Alan Guest,  
Zofia Michalewicz,  
Fr Mark McGuinness MSC, Irene Jedrzejczak,  
Fr Thomas Whitty, Shane Morrisby,  
Thomas Hutchinson, Hedley Tierney,  
Harold Blake, Fr Rudolph Lopez,  
Edward Podolski, George Brazendale,  
Thomas Robinson, Fr Alfred Finch,  
Julius Ots, Ellen Virth, Olga Smith,  
Eva Mary White, Dorothy Roehrs,  
Rosa de Cesare, Wladyslawa Belkner,  
Josephine M. Lockett, Gladys Bresnehan,  
Stanislawa Halys, Janina Z Kopaczynski,  
Pelagia Rakowski, Ron Gamble,  
Genowefa Grzorzcyk, Shelagh Sonners,  
Nenita V. Zuchowicz,  
Graham Robert Williams,  
Aleksander Radziwon, Norman Direen,  
Keith Bradshaw, Thomas Kendal,  
Br Jack Higgins cf, Jim Dalton,  
Fr Michael Durkan, Maria Sianski.

### ***Recently Deceased***

Jean Vanier (Founder of L'Arche),  
Eunice Schofield, Alma Dwyer (103).

## **PARISH OFFICE AND PRESBYTERY**

24 Hopkins Street, Moonah

PO Box 819, Moonah 7009

**Phone:** 03 9412 8471

**Email:** [moonahlutana@aohtas.org.au](mailto:moonahlutana@aohtas.org.au)

**Web:** <http://cdtas.org.au/moonah>

**Facebook:** [StTherese OfLisieux](#)

### ***Office Hours:***

Monday, Tuesday & Friday

9:30am - 4:30pm,

**Parish Priest:** Fr Mark Hanns MSC

**Phone:** 03 9412 8472

**Email:**

[pastormoonahlutana@aohtas.org.au](mailto:pastormoonahlutana@aohtas.org.au)

**Deacon:** Deacon MSC Michael Hangan

**Phone:** 03 9412 8471

**Mobile:** 0438 243 533

**Email:** [michael.hangan@aohtas.org.au](mailto:michael.hangan@aohtas.org.au)

**Polish Chaplain:** Fr Jozef Migacz SChr

**Phone:** 03 9412 8429

**Mobile:** 0407 785 721

**Email:**

[polishchaplainmoonah@aohtas.org.au](mailto:polishchaplainmoonah@aohtas.org.au)

## **ST THERESE'S SCHOOL**

24 Hopkins Street, Moonah

**Phone:** 03 6272 1403

**Acting Principal:** Mr Paul Egan

**Email:** [sttherese@catholic.tas.edu.au](mailto:sttherese@catholic.tas.edu.au)

### **RECONCILIATION:**

Saturday 11:00am-11:30am

### **BAPTISMS AND MARRIAGES:**

By appointment

### **ARCHDIOCESAN WEBSITE:**

[www.hobart.catholic.org.au](http://www.hobart.catholic.org.au)

### **SAFE COMMUNITIES:**

<https://hobart.catholic.org.au/content/safe-communities>

### **TOWARDS HEALING HELPLINE:**

Phone: 1800 356 613

### **SEXUAL ASSAULT SERVICE:**

Phone: 03 6231 1811 (Day) (Hobart) or  
1800 697 877 (24/7)

03 6334 2740 (Day) (Launceston)

### **PLENARY COUNCIL:**

<http://www.plenarycouncil.catholic.org.au>

## READINGS

26th May, 2019

6th Sunday of Easter - Year C

**ENTRANCE ANTIPHON:** (Isaiah 48:20)

Proclaim a joyful sound and let it be heard;  
proclaim to the ends of the earth:  
The Lord has freed his people, alleluia.

**FIRST READING:** (Acts 15:1-2, 22-29)

It has been decided by the Holy Spirit and  
ourselves not to burden you beyond what is  
essential.

**PSALM:** (Psalm 66:2-3, 5-6, 8)

O God, let all the nations praise you!

**SECOND READING:** (Revelation 21:10-14, 22-23)

He showed me the holy city coming down  
out of heaven.

**GOSPEL ACCLAMATION:** (John 14:23)

Alleluia!, Alleluia!

All who love me will keep my words,  
and my Father will love them and we will  
come to them.

Alleluia!

**GOSPEL:** (John 14:23-29)

The Holy Spirit will teach you everything and  
remind you of all I have said to you.

## MASS TIMES

Monday 27th May to Sunday 2nd June

2019

	English	Polish
Monday	9:15am	
Tuesday	No Mass	9:00am
Wednesday	12:00 noon	6:00pm
Thursday	9:15am	
Friday	12:00 noon	9:00am
Saturday	6:30pm	
Sunday	9:00am 4:30pm 5:45 pm (Syro-Malabar)	10:45am

## READINGS/ROSTERS

2nd June, 2019

The Ascension of the Lord - Year C

**ENTRANCE ANTIPHON:** (Acts 1:11)

Men of Galilee, why gaze in wonder at the  
heavens?

This Jesus whom you saw ascending into  
heaven will return as you saw him go, alleluia.

**FIRST READING:** (Acts 1:1-11)

Why are you standing here looking into the  
sky? Jesus has been taken into heaven.

**PSALM:** (Psalm 46:2-3, 6-7, 8-9)

God mounts his throne to shouts of joy:  
A blare of trumpets for the Lord.

**SECOND READING:** (Ephesians 1:17-23)

He made Jesus to sit at his right hand in  
heaven.

**GOSPEL ACCLAMATION:** (Matthew 28:19, 20)

Alleluia!, Alleluia!

Go and teach all people my gospel.

I am with you always, until the end of the  
world.

Alleluia!

**GOSPEL:** (Luke 24:46-53)

While blessing them, he was taken to heaven.

**Saturday 6:30pm**

**Readers** Gerry McGushin, Debbie Large

**Ministers** Rebecca Goss,  
Margaret Henderson

**Projector** Threes K

**Sunday 9:00am**

**Readers** Marie Anders, Maria Rodgers

**Ministers** **No Ministers required due to  
Confirmation.**

**Sick** Monica Sianski

**Projector** Melissa Philp

**Sunday 4:30pm**

**Readers** Cameron Brown,  
Colleen Rakowski

**Ministers** Daniel Duharte, Melissa Brown

**Projector** Daniel Duharte

**Altar** Polish Community

**Cleaning** Syro-Malabar Community

**Counters** Maria Rodgers, Debbie Large