

St Therese of Lisieux Catholic Parish



Moonah-Lutana

St Therese of Lisieux Church

In the care of Missionaries of the Sacred Heart (MSC)

Sunday, 19th July, 2020

16TH SUNDAY IN ORDINARY TIME - YEAR A

*ST THERESE OF LISIEUX CATHOLIC PARISH MOONAH LUTANA
IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE
FOR ALL PEOPLE IN OUR PARISH.*

TO BE ON EARTH THE HEART OF GOD

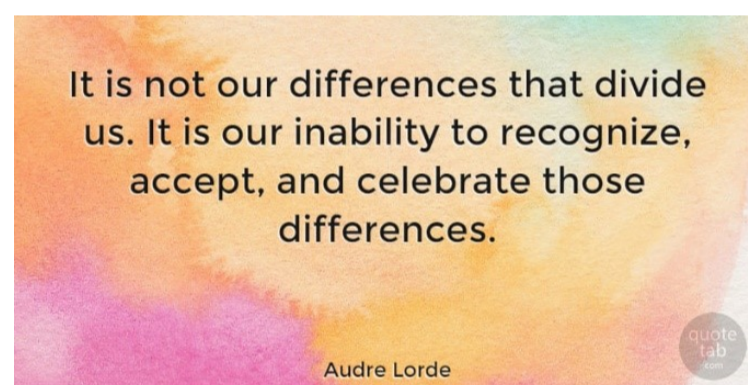


Dear friends, in the blink of an eye, this weekend marks our first month since re-opening the parish for Sunday Masses. I would like to start off by thanking many of our volunteers who have made this re-opening a smooth transition for all of us. They include our most visible ushers who check you in, make sure you hand-sanitise and direct you to your seats to ensure social distancing. They also include our cleaners who wipe the pews, door handles and glass panels, as well as clean the toilets after each Mass. They take about 30-40 minutes after Mass to do a thorough job of preparing the church for the next Mass. Our volunteers also include those who work behind the scenes: those who come into the office to take your calls for Mass bookings, and those who continue to make calls to check in on the homebound and various other parishioners. More recently we are receiving help from volunteers who are helping us administratively, which includes tasks like organising Mass booking sheets, updating our parish database and website, and typing up the parish questionnaire responses. I am so grateful for you all, and I'd like to invite more of you if you are able, to join these new 'post-Covid' ministries, especially the **ushers** and **cleaners** so we can have different people on weekend shifts and we do not tax the same people every Sunday. Your help will be much appreciated.

We continue to listen to Jesus in the Gospel describing the Kingdom of God using agricultural images. A good approach to try to get to the heart of what Jesus is saying is using *Lectio Divina* or Divine Reading, making space for God to speak to us. As I mentioned in the homily last weekend, there are four steps that accompany each reading of the text. First reading: **listen** to what strikes us; second reading: **reflect** on a word or phrase that stands out; third reading: **respond** with a prayer; and fourth reading: **rest** in God's word. This can be done sharing in a group or alone with a journal.

This weekend, Jesus tells the story of good and bad seed, and how they grow together in the harvest of the world (Matt 13:24-43). We experience this reality in our own hearts. We know we are capable of good and not so good. We have wonderful, generous impulses; and also, cruel, petty thoughts. We may be heroic in our love one day, and selfish the next. We forgive and we withhold forgiveness. Jesus' response is 'Let them both grow till the harvest'. Despite our frequent failings and repeated sins, our patient God gives us what is perhaps the greatest gift of all - time, here and now, to repent of our sins. This is reflected in the First Reading of how God who governs us with great lenience, gives us the good hope of granting repentance after sin (Wisdom 12:16-19).

Our challenge is to see in the face of sin and evil that God is still at work to save and not punish; to love and not to condemn. If God can be patient with us in our struggles, might we not have the patience to allow people to move and grow at their pace, in their own time? We are called to learn to live with difference without excluding or removing all the differences from our lives, from our communities and our world. We are called to be more and more 'wheat' for a world that often seems to be choked by 'weeds'. We draw hope from Jesus' words in the next two parables: even a tiny mustard seed of good can create immense goodness. A bit of yeast makes the whole dough rise.



This weekend we start to speak to each question of the recent questionnaire. Michael will share the responses of question 1 during the homily and write up a summary in the following week's bulletin. We also like to specially introduce our four adult candidates for confirmation and first communion. All four happen to be teachers, and three of them work at St Therese Primary. They are Elise Hill, Leisha Vaughan, Narelle Sheehan and Thomas Males. We have been journeying together in the RCIA (Rite of Christian Initiation for Adults) programme since the beginning of Lent and the four were scheduled to be confirmed on Pentecost Sunday, but Covid-19 changed that. Now that we have re-opened, we have again the opportunity to fully initiate and welcome them into the parish community. The Confirmation and First Communion ceremony will happen on the 2nd August at the 9am Sunday Mass. Please pray for them as they take this next step forward in their faith journey.

In the heart of Jesus,

Krish

NOTICES

INFORMATION SESSIONS FOR SENIORS

Polish Welfare Office

invites you to a series of five presentations
as part of the project

Dobre Zdrowie = Wellness.

**The sessions will be conducted by
Sr. Elżbieta Czernicka**

TOPICS:

1. What is *wellness* and *re-ablement* and what is behind these mysterious words?
2. My current situation, what can I do to make my everyday life easier?
3. Realising and setting goals. What I want to achieve and how to achieve it?
4. How to use services effectively to be supported by them and not become dependent on them?
5. How to use technology for my well-being and for recovery fitness?

WHERE? Polish House 22 - 24 New Town
Road, NEW TOWN

SESSIONS DATES & TIMES:

Second round of presentations in Polish:

23, 30 July, Time: 1:30 - 3:30 pm

Presentations in English:

20, 27 July, Time:
16:00 - 18:00

**Due to Covid-19 for your attendance at
the sessions
please book at Polish Welfare Office ph
6228 62 58**

For more information about the
presentations, please contact Sr. Elzbieta in
Polish Welfare Office **ph. 6228 6258**
Polish Welfare Office has prepared a
surprise for those who take part in all
5 sessions!

**This project is funded by the Australian
Government.**

FREE ADMISSION

ALL WELCOME!

ZAPROSZENIE

NA SESJE INFORMACYJNE DLA SENIORÓW

**Polskie Biuro Opieki Społecznej (PBOS)
zaprasza na cykl pięciu prezentacji w
ramach projektu**

**Dobre Zdrowie = Wellness. Sesje
poprowadzi Sr. Elżbieta Czernicka**

TEMATY SESJI:

1. Czym jest *wellness* i *re-ablement* oraz co kryje się pod tymi określeniami?
2. Moja obecna sytuacja (funkcjonowanie). Co mogę zrobić, by ułatwić sobie codzienne funkcjonowanie?
3. Uświadomienie sobie i ustalenie celu jaki chcę osiągnąć i w jaki sposób go osiągnąć?
4. Jak umiejętnie korzystać z serwisów, by być przez nie wspieranym, a nie stać się od nich uzależnionym?
5. Jak korzystać z urządzeń technicznych, by wykorzystać je dla mojego dobrostanu, odzyskiwania sprawności?

GDZIE?

Prezentacje będą odbywały się w Domu
Polskim

22-24 New Town Road, NEW TOWN

TERMINY SESJI:

Druga tura prezentacji po polsku:

23, 30 lipiec godz: 13:30 - 15:30

Prezentacje po angielsku:

20, 27 lipiec, godz:
16:00 - 18:00

Z uwagi na COVID-19 prosimy o
wcześniejsze zgłaszanie swojej obecności na
wykładach w PBOS. Po więcej informacji na
temat prezentacji prosimy o kontakt z Sr.
Elżbietą w Polskim Biurze Opieki Społecznej
tel. **6228 6258**

**Dla tych, którzy wezmą udział w 5 sesjach
Polskie Biuro Opieki Społecznej
przygotowało niespodziankę!**

Projekt jest finansowany przez Rząd
Australijski.

**SERDECZNIE ZAPRASZAMY! WSTĘP
WOLNY**

PRAYER INTENTION

In the entry foyer (Community Room) and main foyer we have placed a Prayer Intention box and some paper, if you would like to write a prayer or a special intention and place into the box. The box will be carried in the entrance procession and placed onto the altar and offered together with the bread and wine as part of the Eucharistic Offering.

DONATE! DONATE!

An electronic *Donation Point* is now available in the main foyer. You are able to tap your credit or debit cards and make a \$10.00 donation towards the church. If you wish to make a \$20.00 donation then you tap the machine twice but with about a 30 second break between each tap. This *Donation Point* is being trialled at a few churches across the Archdiocese.

MASSES ON-LINE

The parish is continuing to provide live-streaming of the 9:00am & 11:00am Sunday Masses available on the Parish FaceBook Page [StTherese OfLisieux](#). These will be shortly after each Mass available on the Parish YouTube Channel <https://www.youtube.com/channel/UCOVWp5dkjeawjkxg4FaUZtA>.

ORDINATION TO THE PRIESTHOOD

On Friday, 24th July Deacon Steven Smith will be ordained a priest at St Mary's Cathedral, Hobart. The Mass will be livestreamed at 7:00pm on YouTube at https://www.youtube.com/watch?v=qx_BodiefhM.

On Friday, 31st July Deacon Chathura Silva will be ordained a priest at Church of the Apostles, Launceston. The Mass will be livestreamed at 7:00pm on YouTube at <https://www.youtube.com/watch?v=9BMfU-84hns>. Both Steven and Chathura are being ordained for the Archdiocese of Hobart. Please pray for both of them.

PARISHIONERS' CORNER

As we continue to self-isolate we as a community like to hear what is happening with each other. This corner of our bulletin is dedicated to achieving this. If you would like to add something please provide these to the Parish Office before 9:00am Friday morning either by email, phone or dropped off at the Parish Office.

SCHOOL NEWS

No school news this week due to school holidays. We return to school on Monday, 20th July 2020.

Fran Bearman
Principal

POLISH NEWS

Przypowieści o Królestwie niebieskim

We fragmencie Ewangelii, którą Kościół rozważa w XVI niedzielę zwykłą słyszymy przepiękne przypowieści o Królestwie Bożym. Jezus przytaczając te przypowieści nie podaje konkretnego opisu jak wygląda Królestwo niebieskie ale używa porównań zaczerpniętych z naszego codziennego życia. Mówi, że Królestwo niebieskie jest podobne do roli, na której człowiek posiał dobre ziarno lecz kiedy on śpi przychodzi zły człowiek i sieje również złe ziarno. Kiedy ziarno wchodzi pojawia się wówczas i chwast. Gospodarz jednak nie pozwala wyrwać chwastu, by się nie okazało, że wraz z chwastem zostanie wyrwane również zboże. Do czasu pozwala rósć obojgu.

Jakże adekwatne do tej przypowieści jest nasze życie. Tak często okazuje się, że pomimo naszej dobrej woli i chęci czynienia dobra, pobożnych praktyk religijnych pojawia się w naszym życiu zło. Nie wiemy skąd się ono pojawia i co gorsze często myślimy, że nie mamy na nie żadnego wpływu. Jest to jednak tylko połowiczna prawda pomieważ jeśli zło pochodzi z działania innej osoby nie mamy na to wpływu. Jednak to co możemy zrobić, to nie

ulegać wpływowi tego zła, nie musimy się na nie zgadzać.

Jezus na osobności wyjaśnia Apostołom, że chwast będzie rósł tylko do czasu. Przy końcu świata kiedy nastąpią „niebieskie żniwa” chwast (wszystkie zgorszenia i tych którzy dopuszczają się nieprawości) zostanie zebrany i wrzucony w piec rozpalony. Myślę, że ten fragment Ewangelii wg św. Mateusza nie jest dla nas tylko przestrożą, by zła nie ulegać ale przede wszystkim zachętą do tego, by w dobrym pomimo wielu trudności wytrwać ponieważ „wtedy sprawiedliwi jaśnieć będą jak słońce w królestwie Ojca swego” Jezus jeszcze dodaje: „Kto ma uszy, niechaj słucha”. Niech te słowa będą dla nas mobilizacją do tego, by wszędzie tak gdzie jest to możliwe czynić dobro, a jeśli zdarzy się nam upadek grzechu zaraz z niego powstawać. Jezus Miłosierny czeka na nas z otwartymi ramianami.

Wszystkim życzę pięknego i błogosławionego tygodnia.

Sr Elżbieta Czernicka MChR

THE MOONAH BAZAAR PROJECT

CatholicCare Tasmania's Safe Haven Hub has received a Multicultural Grant from the Department of Communities for the development of the Moonah Bazaar Project.

The Project will offer small business training, coaching and ongoing mentoring for up to eight participants, who will operate sustainable micro businesses in a community market environment.

People wishing to participate in the project are encouraged to submit an expression of interest form. The form is available from www.safehavenhub.org.au

Applicants must meet the following criteria:

- Have a viable business idea, and are over the age of 18;
- Have been in Australia for less than five years and are from a CALD background;
- Possess a basic understanding of how to

operate a computer and hold a Certificate II in Spoken and Written English.

Expressions of Interest close on 27th July.

Becoming Missionary Disciples **Evangelium Conference 2020**

The Archdiocese of Hobart, invites you to attend the Evangelium Conference. The keynote speaker is Jude Hennessy, Director Office of Renewal and Evangelisation from the Diocese of Wollongong. The conference will be taking place on Saturday, 29 August, in Launceston. To register or to find out more, go to www.eventbrite.com.au and search 'Evangelium Conference'. Alternately contact Ella Tobin on 0468 601 517.

PLEASE REMEMBER:

- Bookings are essential for all Masses;
- If you wish to cancel a Mass booking please call 9412 8477 or 9412 8479
- Sanitise your hands upon arrival and departure;
- Follow the directions of Staff/ Volunteers;
- Sit in marked seat;
- **Do not** use kneelers;
- Maintain social distancing 1.5 metres in accordance with Government requirements;
- No Offertory Collection will occur but baskets are located in the foyer;
- The gifts will not be processed to the altar;
- The sign of Peace, is by a bow, a nod of some other similar acknowledgement;
- Communion **can only** be received in the hand;
- Please come to Communion in a single file, one row at a time, starting from the front row and returning to your seat via the side aisle.
- Departing the Church via the side aisles and exiting through the Main Church doors.

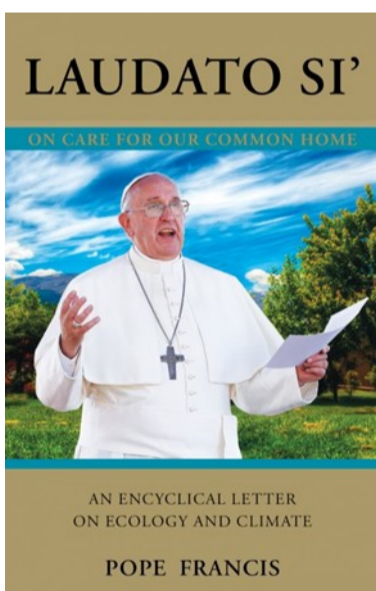
MASSES - UNTIL FURTHER NOTICE / MAZA - AŻ DO PODANIA DALSZYCH INFORMACJI

Day / Dzień	Hours / Godzina	
Monday / Poniedziałek	9:00am	Mass / Msza po angielsku
Tuesday / Wtorek	9:00am	Mass in Polish / Msza po polsku
Wednesday / Środa	12:00Noon	Mass / Msza po angielsku
Thursday / Czwartek	6:30pm	Mass / Msza po angielsku
Friday / Piątek	9:00am	Mass in Polish / Msza po polsku
	12:00Noon	Mass / Msza po angielsku
Saturday / Sobota	4:30pm	Mass / Msza po angielsku
	6:30pm	Mass / Msza po angielsku
Sunday / Niedziela	9:00am	Mass / Msza po angielsku
	11:00am	Mass in Polish / Msza po polsku
	1:00pm	Mass in Polish / Msza po polsku
	4:00pm	Mass / Msza po angielsku

Bookings are essential:/Rezerwacje są niezbędne:

To attend Masses please call 9412 8477 or 9412 8479 or book online at <https://www.trybooking.com/BJSHT>.

Aby wziąć udział we Mszy w dni powszednie i niedziele, upewnij się, że dokonujesz rezerwacji dzwoniąc pod numer 9412 8477 lub 9412 8479 lub dokonaj rezerwacji online pod adresem <https://www.trybooking.com/BJSHT>.

Laudato Si' Corner

We will devote this corner to elaborating on the importance of the Season of Creation for 2020. This annual celebration of prayer and action for our common home starts on **1 September**, the Day of Prayer for Creation, and concludes on **4 October**, the feast of St. Francis of Assisi, the patron saint of ecology. The Season of Creation is an ecumenical initiative that has been celebrated since 1989.

We are hoping to start up a *Laudato Si* prayer and action group in the parish, in collaboration with the school, to launch an event or programme or lifestyle during the Season of Creation. If there is anyone interested to be part of this, please let us know.

2020 Season of Creation Theme: Jubilee for the Earth

Climate change is a result of the intersection of greed, inequality and destruction of God's earth. The theme of Jubilee is chosen for this year's Season of Creation as it reflects those three interlocking themes. Jubilee is a time to renounce over-consumption and economic systems based on constant economic growth at the cost of the Earth and those who are poor. Jubilee is a time when those who have consumed the most must make restitution to those who have suffered the most. Jubilee is a time of rest for the land from constant exploitation, to restore ecosystems and people.

The concept of Jubilee is rooted in the holy wisdom that there must exist a just and sustainable balance between social, economic and ecological realities. When one variable is exploited to maximise growth of another, the whole system will eventually suffer. When one part of the earth community is stressed, every part is affected. In 2020, the novel coronavirus pandemic demonstrated this reality on a global scale. While the experience of living with the COVID-19 outbreak points back to this need to maintain justice, the lessons that we learn may point us towards the need for a Jubilee and motivate us to restore balance to the very systems that sustain life.

LET US PRAY FOR

The Sick

Thanh Huynh, Shirley Lehner, Olga Woods, Susan Wilson, Lise Levaque, Mary Hughes, Drina Paradzik, Jay Jennings, Tony Dalton, Elsa Bazan, Bev Murray, Kayden Edwards, Lorna Brazendale, Leo Manning, Jan Grubb, Alicia Stroud, Aileen Jones, Garry Hay, Paddi McDonald, Joe Higgins, Jan Manning, Gracie Manson, Lucia Werner, Kerrie Morrisby, Patricia Hangan, Helen Dennison, Vinco Muriyadan (Seminararian).

Anniversaries

Rosario Pace, William (Bill) Kitchener, Norah Massie, Doreen Klye, William Clare, Theo Driessen, Domenico Passarelli, Herbert Patrick Coad, Maria Czerniawski, Lawrence B. McGuinness, Janina Czerniawski, Maria Opiniano, Terry Cashion, Paul Monaghan, Krsto Kolega, Urban Haley, Betty Oliver, Fr William Clune MSC, Reginald Halton, Charles Desire, John Arthur Dance, Patrick Adolphus Holloway, Carolina De Narin, Lil Donovan, Jose Gabriel, Ruby Kathlene Desire, Sr Gwen Dooley rsj, Michal Czerniawski, Vittorio Matiello, Gaetano Pace, Jozef Lepak, Emmanuel (Geoff) Van Luxemborg, Denis Shelverton, William (Bill) Louis Dance, Frank Leaman, Francisco Gabriel, Honorata Dzidek, Odo Miller, Denis Daley, Dorothy Emma Hangan, Kevin Cashion, Piotr Krasnicki, Anna Balazs, John Monaghan, Michael L. Gardiner, Jack Ryland, Kathleen Monaghan, Blanche Gamble, Noreen Dednholm, Catherine Clare, Vern Mackey, Betty Hasler, Jan Sadkowski, Fr Gabriel Saap MSC, Nellie May Kendall, Joan Isobel Horne, Doris May Gibson, Benita LaPolla, Kay Gillie.

Recently Deceased

Roberto Velarge, Tony Cannell.

PARISH OFFICE AND PRESBYTERY

24 Hopkins Street, Moonah

PO Box 819, Moonah 7009

Phone: 03 9412 8471

Email: moonahlutana@aohtas.org.au

Web: <http://cdtas.org.au/moonah>

Facebook: StTherese OfLisieux

Office Hours:

Monday, Tuesday & Friday

9:30am - 4:30pm,

Parish Priest: Fr Krish Mathavan MSC

Phone: 03 9412 8472

Email: pastormoonahlutana@aohtas.org.au

Deacon: Deacon MSC Michael Hangan

Phone: 03 9412 8471

Mobile: 0438 243 533

Email: michael.hangan@aohtas.org.au

Polish Chaplain: Fr Jozef Migacz SChr

Phone: 03 9412 8429

Mobile: 0407 785 721

Email: polishchaplainmoonah@aohtas.org.au

ST THERESE'S SCHOOL

24 Hopkins Street, Moonah

Phone: 03 6272 1403

Principal: Mrs Fran Bearman

Email: sttherese@catholic.tas.edu.au

RECONCILIATION:

By appointment

BAPTISMS AND MARRIAGES:

By appointment

ARCHDIOCESAN WEBSITE:

www.hobart.catholic.org.au

SAFE COMMUNITIES:

<https://hobart.catholic.org.au/content/safe-communities>

TOWARDS HEALING HELPLINE:

Phone: 1800 356 613

SEXUAL ASSAULT SERVICE:

Phone: 03 6231 1811 (Day) (Hobart) or

1800 697 877 (24/7)

03 6334 2740 (Day) (Launceston)

PLENARY COUNCIL:

<http://www.plenarycouncil.catholic.org.au>

READINGS

18th/19th July, 2020

16th Sunday in Ordinary Time—Year A

ENTRANCE ANTIPHON: (Psalm 53:6, 8)

See, I have God for my help.

The Lord sustains my soul.

I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is
good.

FIRST READING: (Wisdom 12:13, 16-19)

In the place of sin, you give repentance.

PSALM: (Psalm 85:5-6, 9-10, 15-16)

Lord, you are good and forgiving.

SECOND READING: (Romans 8:26-27)

The Spirit himself pleads for us in a way
that could never be put into words.

GOSPEL ACCLAMATION:

(Cf. Matthew 11:25)

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and
earth;

you have revealed to little ones the
mysteries of the kingdom.

Alleluia!

GOSPEL: (Matthew 13:24-43)

Let them grow together until the harvest.

READINGS

25th/26th July, 2020

17th Sunday in Ordinary Time—Year A

ENTRANCE ANTIPHON:

(Cf. Psalm 67:6-7, 36)

God is in his holy place,

God who unites those who dwell in his
house;

he himself gives might and strength to his
people.

FIRST READING: (1 Kings 3:5, 7-12)

You have asked for wisdom.

PSALM:

(Psalm 118:57, 72, 76-77, 127-130)

Lord, I love your commands.

SECOND READING: (Romans 8:28-30)

He predestined us to become true images
of his Son.

GOSPEL ACCLAMATION:

(Cf. Matthew 11:25)

Alleluia, alleluia!

Blessed are you, Father, Lord of heaven and
earth;

you have revealed to little ones the
mysteries of the kingdom.

Alleluia!

GOSPEL: (Matthew 13:44-52)

He sells everything he owns and buys the
field.

WEEKLY COLLECTION

TOTAL: \$ 3,937.00

Month's Budget Collections: \$ 1,927.50

Difference \$ 2,009.50

Thank You!

STEWARDSHIP

"The kingdom of heaven may be likened to a man who sowed good seed in his field...He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom." (Matthew 13:24, 37-38)

As children of God, we are all "good seeds." We are blessed by God with the potential to accomplish much good in the world. We fulfill God's plan when we spend time in prayer every day, use our skills to help others, and share our financial gifts to help build God's kingdom on earth. Through our example of gratitude and generosity we sow "good seeds" on earth and ultimately help each other get to Heaven!