

# St Therese of Lisieux Catholic Parish Moonah-Lutana



St Therese of Lisieux Church  
In the care of Missionaries of the Sacred Heart (MSC)  
24 Hopkins Street, Moonah - (PO Box 819 Moonah TAS 7009)

## Sunday, 13th March, 2022 SECOND SUNDAY OF LENT - YEAR C

**ST THERESE OF LISIEUX CATHOLIC PARISH MOONAH LUTANA IS COMMITTED TO PROVIDING A SAFE AND NURTURING CULTURE FOR ALL PEOPLE IN OUR PARISH.**

*We acknowledge and pay respect to the Muwinina people, as the traditional custodians of the land, seas, waterways, sky and culture of Nipaluna, Lutruwita for generations. We pay respect to the Elders past and present. We acknowledge and respect the Aboriginal and Torres Strait people's culture, spirituality, physical and emotional connection with their land, waters and community, on which we gather.*

**ALL ARE WELCOME. TO BE ON EARTH THE HEART OF GOD**

**Parish Priest:** Fr Krish Mathavan MSC, **Phone:** 03 9412 8472,  
**Email:** [pastormoonahlutana@aohtas.org.au](mailto:pastormoonahlutana@aohtas.org.au)

**Polish Chaplain:** Fr Jozef Migacz SChr, **Phone:** 03 9412 8429, **Mobile:** 0407 785 721,  
**Email:** [polishchaplainmoonah@aohtas.org.au](mailto:polishchaplainmoonah@aohtas.org.au)

**Deacon:** Deacon Michael Hangan MSC Assoc, **Phone:** 03 9412 8471, **Mobile:** 0438 243 533,  
**Email:** [michael.hangan@aohtas.org.au](mailto:michael.hangan@aohtas.org.au)

**Parish Office and Presbytery:**  
**Office Hours:** Monday, Tuesday & Friday 9:30am - 4:30pm, **Phone:** 03 9412 8471,  
**Email:** [moonahlutana@aohtas.org.au](mailto:moonahlutana@aohtas.org.au), **Web:** <http://cdtas.org.au/moonah>, **Facebook:** [StTherese OfLisieux](https://www.facebook.com/StThereseOfLisieux),

**St Therese's School:**  
**Principal:** Ms Fran Baccarin, **Phone:** 03 6272 1403, **Email:** [sttherese@catholic.tas.edu.au](mailto:sttherese@catholic.tas.edu.au)

### OUR PARISH LIFE

**Baptisms:** Arrangements are made by contacting the Parish Office. Parents are to attend a Baptismal Preparation Session.

**Reconciliation, Confirmation and Eucharist:**  
Are celebrated following a Family-Centred, Parish-Based, School-Supported Preparation Programme.

**Rite of Christian Initiation of Adults:**  
Prepares adults for reception into the Catholic Community.

**Marriage:** Arrangements are made by contacting the Priests or Deacon - couples must attend a Pre-Marriage Programme.

**Anointing of the Sick:** Please contact one of our Priests.

**Reconciliation:** Please contact one of our Priests.

#### Prayer Groups:

**Stations of the Cross** Thursdays, at 6:00pm before the 6:30pm Mass.

**Legion of Mary:** Thursdays, after the 6:30pm Mass, Church Community Room.

**Rosary:** Fridays, After the 12:00 noon Mass.

**Adoration:** Wednesdays, After the 12:00 noon Mass.

### MASS TIMES

#### Weekday Masses 14th - 19th March 2022

Monday	9:00am
Tuesday	9:00am (Polish)
Wednesday	12:00 Noon 6:00pm (Polish)
Thursday	6:30pm
Friday	9:00am (Polish) 12:00noon
Saturday	10:00am (Polish)

#### Weekend Masses 19th - 20th March 2022

Saturday Vigil	5:30pm
Sunday	9:00am 11:00am (Polish) 4:00pm

### PRAYER REQUESTS

#### FOR THOSE WHO ARE SICK

Thanh Huynh, Olga Woods, Susan Wilson, Mary Hughes,  
Drina Paradzik, Jay Jennings, Elsa Bazan,  
Kayden Edwards, Jan Grubb, Leo Manning, Garry Hay,  
Alicia Stroud, Paddi McDonald, Lucia Werner,  
Kieran Aherne, Bev White, Marion Simpson,  
Carolyn Rakowski, Sylvester Rakowski, Kaye Wood,  
Debbie Large, Emily Allen, Michaela Christmas,  
Hser Paw, Kallie Midson, Kathy Legzdins,  
Genevieve Randall, Fr Terry Yard, Fr Brian Nicols.

#### FOR THOSE WHO HAVE DIED

Algi Stucas





One Sunday morning the warm sun came up and—pop!—out of the egg came a tiny and very hungry caterpillar.



Dear friends, we start the second week of Lent with the great paradox of Jesus – the man who is subject to temptation just as we are (last Sunday’s Gospel) is also the Son of God, a glimpse of whose glory we share with His disciples at His transfiguration (Luke 9:28-36). Jesus took Peter, John and James to go pray on a mountain, and while in prayer Jesus was transfigured, His face and clothing changing in appearance.

The mountain is a traditional site for divine encounter. Both Moses and Elijah who are present also encountered God on a mountain, and they are associated with the law and the prophets respectively, which are fulfilled through Jesus. Through prayer, Jesus reveals His glory for the disciples to see, and the presence of Moses and Elijah reinforces the place of Jesus in salvation history.

The moment Jesus was transfigured, the lives of the disciples also changed. They too, became transfigured. Never again would they look at their friend, their teacher in the same way. This resonates with our Lenten theme of transformation and this week we contemplate the very hungry caterpillar that has emerged from the egg. **What do we need to change us, to make us different, to help us see the presence of Jesus with the clear eyes of faith?**

Lent provides an opportunity for transformation for each one of us. At the same time, the church is at a crossroads experiencing widespread calls for reform and has responded with platforms for listening and reflection through the Australian Plenary and the 2023 Synod of Bishops in Rome. A recent parish assembly last month saw 7 people gather to discern and reflect the place of synodality in the Church. An online submission from this group has been made as our parish contribution to this global conversation. If anyone would like to read through this response, please email me.

An example of a synodal encounter happened recently between Pope Francis and university students from United States and Canada, and they discussed climate change and the refugee crisis:

<https://www.luc.edu/popefrancis/index.shtml>. In some of the most direct remarks ever made to Pope Francis, the students spoke up courageously: *“Inaction perpetuates unjust violence on our common home. We have a rapidly closing window to avoid climate catastrophe that will forcibly displace millions, especially the marginalised, as climate refugees. Out of love, we feel that we must respond.”*



Do you want to fast this Lent?  
WORDS FROM POPE FRANCIS

Fast from hurting words and say kind words.  
Fast from sadness and be filled with gratitude.  
Fast from anger and be filled with patience.  
Fast from pessimism and be filled with hope.  
Fast from worries and trust in God.  
Fast from complaints and contemplate simplicity.  
Fast from pressures and be prayerful.  
Fast from bitterness and fill your heart with joy.  
Fast from selfishness and be compassionate to others.  
Fast from grudges and be reconciled.  
Fast from words and be silent so you can listen.

And finally, some wise words on fasting by Pope Francis that can further serve to help us in our Lenten commitments!

In the heart of Jesus,

Krish





# NOTICES

## PARISH BAKE SALE

All are welcome to purchase cakes and jams after Mass on Saturday, 26th and Sunday, 27th March. A delicious way to raise funds for our wonderful parish. We hope to hold this event in the community room every two months.

## LENTEN REFLECTION PRAYER GROUPS

Lenten prayer groups will commence at 10:00am on **Thursday** mornings on the 17th, 24th, 31st March, 7th and 14th April.

## STATIONS OF THE CROSS

Stations of the Cross will be held each Thursday, prior to the 6:30pm Mass, commencing at 6:00pm.

## INTRODUCTION TO CHRISTIAN MEDITATION

Introduction to Christian Meditation will commence at 6:00pm on Tuesday, 26th April and 10:00am on Thursday, 28th April. Sessions will follow on Tuesday, at 6:00pm on 3rd and 10th May and Thursday, at 10:00am on 5th and 12th May. To register please add your names to the list in the Church foyer.

## LECTIO DIVINA

Lectio Divina will recommence on each Thursday morning at 10:00am, from 19th May, until 30th June. To register please add your names to the list in the Church foyer.

## CHILDREN'S LITURGY OF THE WORD

The Children's Liturgy of the Word will be on the following dates during the 9:00am Mass in the Church Community Room: Sundays 3rd and 10th April.

## ALTAR ASSISTANTS

We are seeking interested people to assist on the Altar as Acolytes. An Acolyte assists the Priest during Mass, prepares the Altar prior to Masses, carry the cross in procession, and assist with distribution of Holy Communion. If you are interested please see Fr Krish or Deacon Michael. Training will be provided.

## MASSES ON-LINE

The parish will be continuing to provide live-streaming of the Sunday 9:00am & 11:00am Masses, subject to availability of recorders. There will be no recording this weekend. This will be available on the Parish FaceBook Page [StTherese OfLisieux](#).

## LEGION OF MARY

The Legion of Mary invites you to their annual Mass and ACIES ceremony at St Paul's Church, Paice Street, Bridgewater, on Saturday, 26th March at 2:00pm. RSVP to Helen Emery 0408 394 347.

## SCHOOL NEWS

Our school students love getting into our garden, and we have a great team of avid gardeners, capably led by our Sustainability Coordinator Ms Leisha Vaughan. Being more environmentally aware is an important part of our school and we have been blessed with a bounty of produce in recent weeks! (See picture opposite).

Ms Fran Baccarin  
Principal

## POLISH NEWS

### **Pokusy Wielkiego Postu**

Pan Jezus był kuszony na pustyni. Według Katechizmu Kościoła katolickiego „Kościół co roku przez czterdzieści dni Wielkiego Postu jednoczy się z tajemnicą Jezusa na pustyni”. Nic więc dziwnego w tym, że możemy w tym okresie odczuwać wzmożone pokusy. Jednakże Bóg nie zezwala na nic, co nie prowadziłoby do dobrego. Bóg może wykorzystać pokusy i ataki złego ducha dla naszego nawrócenia, przemiany i wzrostu duchowego.

Poniżej pięć pokus, którymi diabeł atakuje nas w Wielkim Poście:

## **Pokus rozproszenia**

Wielki Post łatwo może stać się okresem, w którym robimy bardzo wiele rzeczy naraz lub odwrotnie – nie robimy nic. Zły duch chce, abyśmy zatracili się niejako w czynkach pokutnych lub też abyśmy szybko zniechęcili się do nich i ich zaniechali. Lecz przecież w Wielkim Poście chodzi o Boga, a nie o nasze działania. Korzystniej jest w okresie Wielkiego Postu poprosić Boga zarówno o pomoc w skoncentrowaniu się na jednej, kluczowej kwestii, jak i o łaskę wytrwania.

## **Pokusa osądzania**

Jeśli mamy naturalną łatwość wewnętrznej dyscypliny lub cechuje nas prawdziwa siła woli, odczuwamy pokusę porównywania się z innymi i poklepywania samych siebie po plecach. Takiego właśnie zachowania oczekuje od nas szatan. Chce, abyśmy uważali się za lepszych od innych, a przecież za to winniśmy w Wielkim Poście przepraszać i pokutować. Jeśli zaobserwujemy u siebie taką tendencję, najlepszym lekiem na to jest wybór pokuty, która ujawni naszą słabość, co nie pozwoli nam wbić się w dumę. Wówczas zdamy sobie sprawę, że w Wielkim Poście chodzi o uzmysłowienie sobie, że nawet posiadając naturalne dary Boże, nadal jesteśmy grzeszni i potrzebujemy łaski.

## **Pokusa samodoskonalenia**

Wielki Post bardzo łatwo może przerodzić się w czas, kiedy staramy się wyłącznie zgubić parę kilogramów lub skończyć z jakimś nałogiem, który przeszkadza nam zbliżyć się do Boga. Szatan wiele by dał, abyśmy do tego właśnie ograniczyli się w tym okresie. Jednak w Wielkim Poście nie o to chodzi. W takiej chwili trzeba paść na kolana, podnieść ręce do nieba i zawołać: „Panie, w pojedynkę nie dam rady! Panie, dopomóż mi!”. Ważne jest, aby wybrać czyny pokutne pozwalające nam wzrastać w miłości wyzwolonej od egoizmu.

## **Pokusa podziałów:**

Wprowadzanie podziałów jest ulubionym narzędziem szatana. Uwielbia dzielić chrześcijan, powodując rywalizację, wzbudzając zazdrość, wywołując złość. Szatan chce, abyśmy w innych chrześcijanach widzieli wrogów, bo nie chce, abyśmy zorientowali się, że jedynym naszym wrogiem jest tylko on. Naturalnie więc w Wielkim Poście zły duch może próbować wprowadzać nieprzyjaźń i podziały między chrześcijanami w rodzinach, w pracy. Dobrze jest zadać sobie pytanie, czy wiadomości które do nas docierają (zwłaszcza w obliczu wojny na Ukrainie) wywołują w nas nienawiść do pewnych osób? Warto pamiętać, że możemy nie zgadzać się z ideami podawanymi przez ludzi ale powinniśmy unikać atakowania ludzi.

## **Pokusa ulegania zniechęceniu:**

Szatan niczego bardziej nie pragnie, niż uczynić nas tak samo nieszczęśliwymi, jak nieszczęśliwy jest on sam. Wie też, że poddanie się zniechęceniu zmniejsza naszą współpracę z łaską Bożą. Tak więc w tym okresie diabeł może kusić nas odrzuceniem pokutnego ducha Wielkiego Postu. Może spowodować, że będziemy myśleć, iż nic nam się nie udaje i nie jesteśmy „dobrzy”. Pamiętajmy, że nie ma nikogo, kto mógłby powiedzieć, że jest „dobry”. Nasze niepowodzenia stanowią szansę podziękowania Bogu za wybawienie nas od naszej przeciętności i grzechu. Nie ma sensu poddawać się zniechęceniu, skoro naprawdę wierzymy w przesłanie Ewangelii. Dzięki łasce Bożej nasze życie może zaowocować przemianą naszego myślenia i postępowania.

Życzę wszystkim błogosławionego tygodnia i wytrwałości w podjętych postanowieniach.

Sr Elżbieta Czernicka MChR

**READINGS**  
**12th/13th March 2022**  
**Second Sunday of Lent - Year C**

**ENTRANCE ANTIPHON: (Cf. Psalm 26:8-9)**

Of you my heart has spoken: Seek his face.  
 It is your face, O Lord, that I seek;  
 hide not your face from me.

**FIRST READING: (Genesis 15: 5-12, 17-18)**

God made a covenant with Abraham, his faithful servant.

**PSALM: (Psalm 26:1, 7-9, 13-14)**

The Lord is my light and my salvation.

**SECOND READING: (Philippians 3:17-4:1)**

Christ will transfigure these bodies of ours into copies of his glorious body.

**GOSPEL ACCLAMATION: (Matthew 17:5)**

Praise to you, Lord Jesus Christ, king of endless glory!  
 From the shining cloud the Father's voice is heard:  
 this is my beloved Son, hear him.  
 Praise to you, Lord Jesus Christ, king of endless glory!

**GOSPEL: (Luke 9:28-36)**

As Jesus prayed, the aspect of his face was changed, and his clothing became brilliant as lightning.

**READINGS**  
**19th/20th March 2022**  
**Third Sunday of Lent - Year C**

**ENTRANCE ANTIPHON: (Psalm 24:15-16)**

My eyes are always on the Lord,  
 For he rescues my feet from the snare.  
 Turn to me and have mercy on me,  
 for I am alone and poor.

**FIRST READING: (Exodus 3:1-8, 13-15)**

This is what you must say to the children of Israel: I am has sent me to you.

**PSALM: (Psalm 102:1-4, 6-8, 11)**

The Lord is kind and merciful.

**SECOND READING: (1 Corinthians 10:1-6, 10-12)**

All this that happened to the people of Moses in the desert was written for our benefit.

**GOSPEL ACCLAMATION: (Matthew 4:17)**

Praise to you, Lord Jesus Christ, king of endless glory!  
 Repent, says the Lord;  
 the kingdom of heaven is at hand.  
 Praise to you, Lord Jesus Christ, king of endless glory!

**GOSPEL: (Luke 13:1-9)**

Unless you repent you will all perish as they did.

**Second Sunday of Lent - Year C**

	<b>Lector</b>	<b>Data Projector</b>
<b>5:30pm</b>	Debbie Large	Anne Thuringer
<b>9:00am</b>	Tony Webb	Izak Hangan
<b>4:00pm</b>	John Kitt	Daniel Duharte
<b>Minister to Sick</b>		Karin Chan
<b>Counters</b>	Goldie McGuinness & Kerrie Morrisby	
<b>Cleaning</b>	Rexine & Gerard Synnott	

**Second Sunday of Lent - Year C**

	<b>Lector</b>	<b>Data Projector</b>
<b>5:30pm</b>	Peter Flint	Amelia Daun
<b>9:00am</b>	Marie Anders	Melissa Philp
<b>4:00pm</b>	Chloe Rodas	Melissa Brown
<b>Minister to Sick</b>		Fr Krish Mathavan
<b>Counters</b>	Michael & Eva Hangan	
<b>Cleaning</b>	Ed & Monica Sianski	

**LET US PRAY FOR ANNIVERSARIES**

David Blake, Bridget Beckwith, Fr Harold Bridgwood MSC, Thelma Dalton, Bertram Williams, Kazimiera Sikora, Dino Bighin, Margaret Mills, Geoff Thurley, Benjamin Bresnehan, Tara-Ann Radcliffe, Pauline Krushka Brown, Irene Scanlon, Margaret Monaghan, Max Watson, Elvie J. Keenan, Denis Francis Duggan, Marj Symmons, Denis Henry Scanlon, Marion Keenan, Stefan R. Zelek, Walenty Bodel, Ingrid Leszczynski, Samuel Lyden, Laurie Belcher, Jadwiga Grabek, Leokadia Sadkowski, Wladyslaw Osuchowski, Giuseppe Cugino, Jolanta Abramski, Rex Graham Morrisby, Marjorie Williams, Joanne Maree Read, Pauline Watts, Olga Hanns, Lawrence Triffett, Elise Hayley Fox, Janelle Peta Logan, Frank Brown, Jan Cisak, John Skaraupa, Wladyslaw Gniadek, Paul Krizanovic, Bridget Beckwith, Mary Monaghan, William Clare, Bertram Williams, Aloisy Kempa, Lola Hutchinson OAM, Belle Ayton, Kazimierz Jablonski, Elizabeth Streat, Peter Hope, Zofia Cisak, Harold Poulson.

**STEWARDSHIP**

*"I am the Lord who brought you from Ur of the Chaldeans to give you this land as a possession." (GENESIS 15:7)*

Just as the Lord gave Abraham, Moses and the Israelites a land to possess, He has also given each of us a home. Whether your home is grand or humble, it is a gift from God. Abraham prepared a great sacrifice to the Lord in gratitude for the home God gave him. How do you show your gratitude to God for the home He has given you? Do you make a sacrifice of any kind? Do you return any of your finances to God, investing equally in your eternal home just as you invest in your earthly home?

**ENVELOPE COLLECTIONS**

<b>ENVELOPE TOTAL:</b>	<b>\$ 1,073.00</b>
<b>Envelope Budget Collections:</b>	<b>\$ 1,764.44</b>
<b>Difference (Loss)</b>	<b>-\$</b>
<b>Loose Collection</b>	<b>\$ 777.75</b>
<b>Candles</b>	<b>\$ 35.60</b>

**Thank You!**